



**Date:** 06/06/2018

## **AGENDA ITEM SUMMARY**

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**To:** Chair and Directors, Cariboo Regional District Board  
**And To:** John MacLean, Chief Administrative Officer  
**From:** Alice Johnston, Corporate Officer  
**Date of Meeting:** Cariboo Regional District Board\_Jun22\_2018  
**File:** 400-70

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### **Short Summary:**

Request for Support from the Canim Lake Band

### **Voting:**

Corporate Vote - Unweighted

### **Memorandum:**

The Canim Lake Band is requesting support from the CRD for certain provincial crown land, as described in the attached letter dated June 4<sup>th</sup>, to be added to the Canim Lake Band's reserve lands following the signing of a Memorandum of Business in February 2018. The Band requires a "no-concerns letter" from the CRD indicating support and no concerns with regard to the addition to reserve (ATR) process and the Band obtaining this land.

### **Attachments:**

Letter from the Canim Lake Band dated June 4, 2018  
Map indicating the proposed addition to reserve land

### **Financial Implications:**

n/a

### **Policy Implications:**

n/a

### **Alignment with Strategic Plan:**

- Ensuring Sufficient and Sustainable Funding
- Building on our Relationships
- Providing Cost Effective High Quality Services
- Focusing on Being Well Governed

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### **CAO Comments:**

The process here does allow the Regional District to express any concerns with the proposed addition of lands to the Reserve. We have discussed this matter with the Electoral Area Director and are comfortable with a “no concern” letter in this case. I concur with the recommendation.

**Options:**

- 1) Endorse recommendation
- 2) Receipt only
- 3) Defer

**Recommendation:**

That the agenda item summary from Alice Johnston, Corporate Officer, dated June 6, 2018, regarding a request from the Canim Lake Band, be received. Further, that a “no-concerns letter” be provided from the CRD indicating support and no concerns with regard to the addition to reserve (ATR) process and the Band obtaining lands described as All of Block A of District Lot 4204 as shown on Plan EPC1218.