

**Grant for Assistance Application - Year Round Intake
For Grants of \$1,000 and Under****Organization Information Sheet**

Name of Organization:	Lone Butte Community 4H Club
Mailing Address:	6541 McMillan Rd., 100 Mile House, BC V0K 2E3
Telephone (office):	250-706-1476
Purpose of Organization:	The 4-H program provides young people with an opportunity to learn how to become productive, self-assured adults who can make their community and country a good place in which to live
What Community does your organization serve?	100 Mile House, Lone Butte, Bridge Lake, Interlakes, 103, 105, 108
BC Society Registration Number: (if applicable)	n/a
Federal Charitable Registration Number: (if applicable)	n/a
Chairperson's name:	Heidi Meier
Telephone:	[REDACTED]
Treasurer or Financial Officer's name:	Chanelle McBride
Telephone:	[REDACTED]

Previous Grants from CRD (if applicable, please indicate year grant amount and project):
none

Current Grant Requested from CRD \$ 1000

Cariboo Regional District
File No. 1850-01

SEP 19 2018

Referred To DCO

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Please answer the following questions, using additional paper if necessary:

1. Brief Description of Proposed Use of Grant Being Applied For:

We are respectfully requesting funds to be used to honor the achievements of the members. Any funding provided would be used towards the cost of trophies, plaques and prizes for our year end awards banquet. 4H members are the future of our community. Being able to engage them in activities that promote honesty, fiscal responsibility, responsiveness and environmental sustainability will help us to build a better community for tomorrow.

2. Start date of the project: October 27, 2018

End date for the project:

October 27, 2018

3. How will you indicate that the CRD is contributing to your organization?:

Any contribution made by the CRD would be recognized in person at the awards banquet, on our social media sites and in any prepared documentation.

**THE INFORMATION INCLUDED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF
MY KNOWLEDGE.**


President/Chairperson