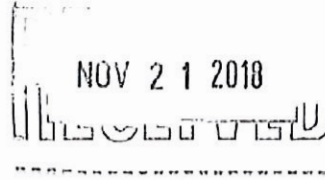


November 15, 2018

District of 100 Mile House
PO Box 385, Birch Ave
100 Mile House, BC
V0K 2E0



Dear Sir/Madam,

On behalf of the 100 Mile House Community Band, I am writing to the District of 100 Mile House to request consideration by the District to make a grant donation to our band.

Our organization is operated solely on a volunteer basis. Each adult member pays annual dues to help defray costs including purchasing music but financial support from the District would be invaluable in keeping those dues within the means of our members. This season, we have three students & we expect more to join. Students do not pay dues.

The Christ the King Lutheran Church has for many years generously allowed the band, without charge, to rehearse on their premises every Tuesday night. As a token of appreciation, tonight we are performing at the United Church. Admission is by donation & all proceeds will be donated to the two churches. We also will be playing tomorrow at the 100 Mile Community Hall for the Christmas crafts show. As well, we are polishing up our Christmas pieces for our annual concerts at Fischer Place & Carefree Manor next month. Last month, the band participated in a benefit concert at the Hillside Community Church for the Food Bank.

We would like to raise enough money to cover the rental fee of \$425 for the Exeter Hall so we can present a concert in the new year. In the past, when we have been able to afford the hall, we have performed at the hall with admission by donation & the proceeds were donated to charitable organizations such as the South Cariboo Health Foundation & Food Bank.

We would appreciate either that the District waive the hall rental fee of 425 &/or make a grant donation to our band. Thank you for giving our request your consideration.

Yours truly,

A large, fluid, handwritten signature in black ink, appearing to read "Steve Peleshok". The signature is written in a cursive style with a long, sweeping tail.

Steve Peleshok
PO Box 2245
100 Mile House, BC V0K 2E0
cell [REDACTED]

Grant for Assistance Joint Application



30 Nov 2018

Organization Information Sheet

Name of Organization:	100 Mile House Community Band
Mailing Address:	c/o Steve Peleshok 100 Mile House PO Box 2245 BC V0K 2E0
Telephone (office):	[REDACTED]
Purpose of Organization (From Constitution or Incorporation Documents):	Community Band
How long has the organization operated in the community?	10+ years
BC Society Registration Number:	107 none
Federal Charitable Registration Number: (if applicable)	none
Chairperson's name:	Band director: David Hooper
Telephone:	[REDACTED]
Treasurer or Financial Officer's name:	Wendy Jalbert
Telephone:	[REDACTED]

Date of last Annual General Meeting (Attach minutes and current list of Directors):

25 May 2018

Attach the last financial statement prepared and signed by the appropriate person (i.e., CA, CGA, CMA, comptroller, bookkeeper, financial officer, treasurer, etc.). attached

Previous Year Grant from CRD and District (if applicable) \$ 0

NOTE: A Final Report for previous year's grant MUST be included with this submission.

Current Grant Amount Requested \$ 425.-

or, alternatively, waiver of rental fee for Exeter Hall

Grant for Assistance Application



Project Summary Sheet

Please answer the following questions, using additional paper if necessary.

1. Brief Description of Proposed Use of Grant Being Applied For:

- concert in spring 2019 in
Exeter Hall - either

2. How do you know there is a need for this service/project in our community?

- we're the one & only community band

3. Is your agency applying for funds from other levels of government or other sources for this project? service clubs

4. Would you still be able to complete the project if you do not receive the other funds applied for? No

5. Please describe the impact of this application being denied or approval of an amount less than requested.

- won't be able to perform spring
concert

6. Start date of the project: spring 2019

End date for the project: spring 2019

100 Mile House Community Band

Treasurer's Report for September, 2018

Bank balance as of August 31, 2018:	\$ 504.52		\$ 504.52
Income	\$ 0.00	+	\$ 0.00
Expenses:			
Bank Fees	\$ 3.75		
Advertisements	98.49		
Arts Council Membership	30.00		
	<u>\$ 132.24</u>	-	<u>\$ 132.24</u>
Current Balance			\$ 372.28
Bank balance as of Sept 30, 2018:	\$ 504.52		\$ 372.28

By Wendy Jalbert, treasurer