

# MEMORANDUM

TO: Chair and Directors, Cariboo Regional District Board

FROM: Todd Conway, Chief Building Official/Deputy Manager of Development Services

RE: Building Permit Statistics - Municipalities' Building Inspection Areas

|   | <u>CITY OF WILLIAMS LAKE</u> |             | <u>CITY OF QUESNEL</u> |             | <u>DISTRICT OF 100 MILE HOUSE</u> |             |
|---|------------------------------|-------------|------------------------|-------------|-----------------------------------|-------------|
| <b>MONTH OF</b>   |                              |             |                        |             |                                   |             |
| <b>FEBRUARY: 2019</b>   | <b>2019</b>                  | <b>2018</b> | <b>2019</b>            | <b>2018</b> | <b>2019</b>                       | <b>2018</b> |
| Value of Construction   | \$425,000                    | \$515,000   | \$422,000              | \$620,000   | \$0                               | \$0         |
| No. of Permits Issued   | 8                            | 3           | 9                      | 2           | 0                                 | 0           |
| No. of Residential Building Permits (includes dwellings, mobiles, garages etc.) | 3                            | 0           | 3                      | 1           | 0                                 | 0           |
| <b>YEAR TO DATE:</b>  |                              |             |                        |             |                                   |             |
| Value of Construction   | \$1,100,000                  | \$585,600   | \$607,300              | \$2,155,000 | \$250,000                         | \$34,560    |
| No. of Permits Issued   | 18                           | 6           | 18                     | 6           | 4                                 | 1           |
| No. of Residential Building Permits (includes dwellings, mobiles, garages etc.) | 4                            | 1           | 7                      | 2           | 1                                 | 0           |
| <b>*note, information provided by municipalities</b>                            |                              |             |                        |             |                                   |             |