



Date: 05/06/2019

AGENDA ITEM SUMMARY

To: Chair and Director, Emergency Preparedness Committee
And To: John MacLean, Chief Administrative Officer
From: Stephanie Masun, Manager of Protective Services
Date of Meeting: Emergency Preparedness Committee_Jun12_2019
File: 7130-02-01

Short Summary:

Abbott Chapman Action Plan Update of April 2019

Voting:

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Memorandum:

The most recent update to the Abbott Chapman Action Plan is being brought forward for committee review and discussion.

Attachments:

Abbott Chapman Action Plan Update of April 2019

Financial Implications:

N/A

Policy Implications:

N/A

Alignment with Strategic Plan:

- ☐ Ensuring Sufficient and Sustainable Funding
- ☐ Building on our Relationships
- ☒ Providing Cost Effective High Quality Services
- ☒ Focusing on Being Well Governed

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CAO Comments:

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Options:

Receipt

Recommendation:

That the agenda item summary from Stephanie Masun, Manager of Protective Services, dated June 5, 2019, regarding the update to the Abbott Chapman Action Plan, be received.