

**Leah Volkmann**

**From:** Tom Nash [REDACTED]  
**Sent:** May 29, 2019 7:05 AM  
**To:** CRD Mailbox  
**Cc:** Willow MacDonald  
**Subject:** Grant for Assistance Application - 2019 Sulphurous/Hathaway Lake Fishing Derby  
**Attachments:** 001.jpg; 002.jpg

MAY 29 2019

Referred To DCO

Hello,

Attached are the 2 pages of your Grant for Assistance program, asking for assistance for the 2019 Sulphurous Lake Fishing derby. The grant we received last year was well utilized and greatly appreciated.

Thank you for your consideration of this request.

Regards

Tom Nash (Derby Coordinator)  
[REDACTED]

2019



**Grant for Assistance Application – Year Round Intake  
For Grants of \$1,000 and Under**

Organization Information Sheet

Name of Organization:	MOUNTAIN SPRUCE COMMUNITY CENTRE SOCIETY (MSCCS)
Mailing Address:	6335 MAHOOD LAKE RD. LONE BUTTE B.C. V0K 1X3
Telephone (office):	250-593-0297
Purpose of Organization:	TO SUSTAINABLY ENHANCE & BUILD COMMUNITY SPIRIT THROUGH ACTIVITIES AT OUR NATURE PARK & EVENTS CENTRE
What Community does your organization serve?	DEKA, SULPHUROUS, HATHAWAY & HIGGINS LAKES AREA
BC Society Registration Number: (if applicable)	S - 41434
Federal Charitable Registration Number: (if applicable)	86954 0120 RR0001
Chairperson's name:	GREG WAY
Telephone:	[REDACTED]
Treasurer or Financial Officer's name:	JUDY COLE
Telephone:	[REDACTED]

Previous Grants from CRD (if applicable, please indicate year grant amount and project):

2018 - GRANT FOR ASSISTANCE - FISHING DERBY \$500  
2017 - \$12,000 - PROV. GREEN GRANT - WATER SYSTEM IN EVENTS CENTRE  
2017 - \$500 GRANT FOR ASSISTANCE - FISHING DERBY.

Current Grant Requested from CRD \$ 500.

2019



**Grant for Assistance Application – Year Round Intake  
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Please answer the following questions, using additional paper if necessary:

1. Brief Description of Proposed Use of Grant Being Applied For:

~~THE ANNUAL SULPHUROUS/HATHAWAY LAKE FISHING DERBY~~ <sup>FUNDS ARE NEEDED TO RUN</sup> ~~EVENTS~~  
~~ARE RUN BY VOLUNTEERS WITHIN A NONPROFIT SOCIETY. THERE ARE~~  
~~SIGNIFICANT CASH COSTS INCURRED~~  
- PRINTING TICKETS  
- ADVERTISING  
- STATIONERY COST

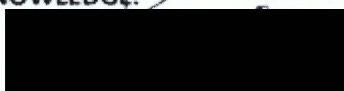
2. Start date of the project: TICKET SALES START JUNE 1, 2019

End date for the project: FISH DERBY ENDS AUG 3, 2019

3. How will you indicate that the CRD is contributing to your organization?:

- ANNOUNCEMENT AT MICROPHONE ON DERBY DAY
- SIGN ON SPONSOR WALL ON DERBY DAY
- LISTED IN NEWSPAPER THANK YOU AD
- EMAIL TO SOCIETY MEMBERS

THE INFORMATION INCLUDED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

 (DERBY COORDINATOR)

President/Chairperson