

**Date:** 11/06/2019

# AGENDA ITEM SUMMARY

**To:** Chair and Directors, Cariboo Regional District Board **And To:** John MacLean, Chief Administrative Officer

From: Alice Johnston, Manager of Corporate Services/Deputy CAO **Date of Meeting:** Cariboo Regional District Board\_Jun27\_2019

**File:** 400-20

## **Short Summary:**

2019 UBCM Convention Meeting Requests

### **Voting:**

Corporate Vote - Unweighted

#### **Memorandum:**

The deadline for requesting meetings with the Premier, the Minister of Municipal Affairs and Housing and Cabinet Ministers during the 2019 UBCM Convention is July 17<sup>th</sup>. The deadline for meeting requests for Provincial Government Staff is August 23<sup>rd</sup>.

Please refer to the attached Provincial Appointment Book for more detailed information pertaining to the various Provincial Government Ministries, Agencies, Commissions and Corporations (MACC) who are expected to be available to meet with local government delegates during the 2019 UBCM Convention in Vancouver from September 23<sup>rd</sup> - 27<sup>th</sup>.

#### **Attachments:**

- 1) Letter from the Honourable John Horgan, Premier, dated June 10, 2019
- 2) Letter from the Honourable Selina Robinson, Minister of Municipal Affairs and Housing, dated June 10, 2019
- 3) Email from MAH UBCM Convention Coordinator, dated June 11, 2019
- 4) 2019 UBCM Provincial Appointment Book

# **Financial Implications:**

None

# **Policy Implications:**

None

# Alignment with Strategic Plan:

- ☐ Ensuring Sufficient and Sustainable Funding
- Building on our Relationships

<ul><li>☐ Providing Cost Effective High Quality Services</li><li>☒ Focusing on Being Well Governed</li></ul>
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# **CAO Comments:**

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# **Options:**

- 1) Receipt only
- 2) Receipt and other action

### **Recommendation:**

That the agenda item summary from Alice Johnston, Manager of Corporate Services/Deputy CAO, dated June 11, 2019, regarding meeting request deadlines during the 2019 UBCM Convention in September, be received. *Further action at the discretion of the Board*.