| .00409. | 2034ariboo Regional District |
|---------|------------------------------|
| | File No. 1850-20 Cent |
| | OCT 01 2020 |
| F | deferred to UCO |
| L. | |

Grant for Assistance Joint Application



| Organization Ir | formation Shee | |
|-----------------|----------------|--|
|-----------------|----------------|--|

| Name | of Organization: |
|-----------|---|
| 100 | mile as Dictoral is Die 1 |
| Mailin | BOX 340 100 MILE HOUSE B.C. VOK 250 |
| PA | Ray 31/2 12 12 11 |
| Tolonh | DOX 340 TOB MILE HOUSE B.C. VOX 750 |
| relepii | one (office): |
| Purpos | e of Organization (From Constitution or Incorporation Documents): |
| 1 11/11/1 | TE WINDALLY AMERICANT OF THE TOTAL |
| How lo | ng has the organization operated in the community? |
| | July 1996 |
| BC Soci | ety Registration Number: |
| 00 | 2,7,7,7,6 CA |
| 51 | 3176768 BC 001 |
| rederal | Charitable Registration Number: (if applicable) |
| 015 | 116106 1 60001 |
| Chairpe | son's name: |
| - XE | N TASSELL |
| Telepho | ne: |
| | |
| // | r or Financial Officer's name: |
| TAR | EN SONNEN BERG |
| Telephor | le: |
| | |
| ate of la | ct Appeal Comment |

Date of last Annual General Meeting (Attach minutes and current list of Directors):

Saly 8 2020

Attach the last financial statement prepared and signed by the appropriate person (i.e., CA, CGA, CMA, comptroller, bookkeeper, financial officer, treasurer, etc.).

Previous Year Grant from CRD and District (if applicable)

\$ 1000.00

NOTE: A Final Report for previous year's grant <u>MUST</u> be included with this submission.

Current Grant Amount Requested

\$ 2000.00

Grant for Assistance Application





| Please answer the following questions, usin | g additional paper if necessary |
|---|---------------------------------|
|---|---------------------------------|

| the following questions, using additional paper if necessary. |
|--|
| 1. What plans has your organization made to fund its activities over the next 3-5 years? |
| 100 Mile House P. Trace Is and Porter I'll and the next 3-5 years? |
| 100 MILE HOUSE "CITIZENS ON PATROL" (COP) USE DONATED FUND |
| CONTRACT TO THE PRIVATE SECTOR FOR THE "SAFE RIDE |
| HOME PROGRAM & SECURITY FOR PUBLIC FUNCTIONS |
| 2. If your organization charges user fees/memberships/admission, attach your current fee structure: |
| 2. If your organization charges user fees/memberships/admission, attach your current fee |
| structure: No. |
| 3. What are your organization's specific goals and objectives for this year? How do they differ |
| from previous years? How do they differ |
| OUR OBJECTIVES HAVE NOT CHANGED SINCE THE BEGINNING |
| WE PROVIDE A SERVICE TO THE COMMUNITY & POLICE. WE |
| THE COMMUNITY & POLICE WE |
| TRY TO MEET THE CHANGING NEEDS OF COMMUNITY |
| THEOREN & DUSTING PROSE TO BE OF A |
| 4. Who does your organization serve? (% of clients from District, % of clients from South |
| Cariboo) |
| THE "COP" SERVE THE COMMUNITIES FILONG THE HIGHWAY |
| 11 CAKIDOL |
| 5. Does your organization receive a rental subsidy from the CRD and/or District? If so, how |
| , |
| No. |
| 6. Does your organization receive any benefit from permissive tax exemption, and if so, how much? (information available from Dietriet Tax B |
| much? (information available from District Tax Department) |
| <i>No</i> - |
| 7. Does your organization use CRD or District owned facilities? If so, which ones? |
| OE THE TOURISE DISTERNAL TOURS |
| |
| WE WILL CONTINUE WITH MEDIA + KADIO ADS ALONG WITH |
| THE ALL ALL MICHY WITH |
| |

| Grant for Assistance Application | | * 5.43 |
|---|------------------------|---------------------------|
| "COP" PROVINCIAL NEWS/ETTE | R. WORD | OF MOUTH 4 |
| COMMUNITY ENGRYEMENT. | | |
| Project Summary Sheet | | |
| Please answer the following questions, using add | litional paper if nece | essary. |
| Brief Description of Proposed Use of Grant Be | | |
| COSTS, FUEL ALLOWANCES FOR | ipment, AD | MINISTRATION |
| COSTS, FUEL ALLOWANCES FOR | · VOLUNTEERS | 2 TRAINING |
| 2. How do you know there is a need for this servi | | • |
| POLICING IN THIS AREA 15 (0) | NSTANT + DI | FRICULT AT |
| TIMES. (OMMUR) ITY TNUOLD | EMENT IS | ESSENTIAL |
| 3. Is your agency applying for funds from other le project? | evels of government | or other sources for this |
| 4. Would you still be able to complete the projapplied for? | ject if you do not r | receive the other funds |
| 5. Please describe the impact of this application to | DICAP THIS I | VEEDLO TROGRAM |
| than requested. OUR EFFECTIVENESS + THE SAFETY | of our Volus | NTEERS WOULD |
| BE SEVERELY EmpacTED. THIS K | | ONLY THRIVE |
| WITH ADEQUATE FONDING. | | |
| Start date of the project: ON going | | |
| End date for the project: (URRENT - | YEARKY | |
| | , | |

Grant for Assistance Application





| 7. Please describe the key activities that will take place to complete the project and an |
|--|
| associated timelines. |
| REGULAR COLLABORATION WITH THE POLICE WHO CONTINUE TO PROVIDE |
| THE TOWNE WHO ONLINUE TO TROUID |
| TROUBLE Spots, LIAISON WITH THE COMMUNITIES AND |
| AMAPT TO THE CHANGING NEEDS. |
| 8. Please provide a <u>detailed</u> financial budget for the project. |
| ATTACHED. |
| 9. Please explain how you will measure and evaluate the impact of this project on the community? How will you determine if it was successful? USE OF CRIME STATISTICS CONSOLT WITH THE POLICE & |
| CHANGE AREAS OF CONCERN. SUCESS CAN BE MEASURED BY |
| OMMUNITY ENGAGENT + THEIR TRUST IN POLICE AND |
| THIS VOLUNTER PROGRAM. |
| |
| |
| THE INFORMATION INCLUDED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF |
| MY VALORIUS TO SEE THE APPLICATION IS TRUE AND CORRECT TO THE BEST OF |

President/Chairperson

100 Mile House and District Community Policing Consultative Committee Annual General Meeting July 8, 2020

In attendance: Ken Tassell, Margo Wagner, Myra Newstead, Donna Jarvis, Karen Sonnenberg,

Meeting called to order at 1505hrs.

Motion to accept the minutes of the last meeting as presented made by Margo Wagner. Seconded by Donna Jarvis. All in favor.

BUSINESS ARISING

None

NEW BUSINESS

 Election of Officers: Ken called for nominations to the Board for the positions of Chair, Vice Chair, Treasurer and Secretary.

Ken Tassell accepted the nomination for the position of Chair. Donna Jarvis accepted the nomination for the positions of Vice-Chair and Secretary. Karen Sonnenberg accepted the nomination for the position of Treasurer.

All in favor.

The Board positions are filled as follows:

Chair: Ken Tassell

Vice Chair: Donna Jarvis Secretary: Donna Jarvis

Treasurer: Karen Sonnenberg

Director: Margo Wagner Director: David Mingo

Motion to adjourn the quarterly meeting made by Ken Tassell, seconded by Donna Jarvis. Motion carried.

Meeting adjourned at 1525hrs.

100 Mile & District Community Policing Consultative Committee

Directors & Associates 2019/2020

Ken Tassell Chair Box 1037, 100 Mile House, BC Donna Jarvis Vic/Secretary Lone Butte, BC Karen Sonnenberg Treasurer 100 Mile House, BC Margo Wagner Box 187, Director Canim Lake, BC David Mingo Director Lone Butte, BC

Associates:

Myra Newstead Victim Services

RCMP 100 Mile

House BC

250 395-2456 myra.newstead@rcmp-grc.gc.ca

Cst. S. Lypsett Coordinator

RCMP 100 Mile

House, BC

250 395-6572

OHMH & District Policing Consultative Committee

PROFIT AND LOSS

March 2020



| INCOME | | | TOTAL |
|---|--------|--|-------------|
| 4020 Gaming - Other | | | |
| Total Income | | | 0.62 |
| GROSS PROFIT | | | \$0.62 |
| EXPENSES | | | \$0.62 |
| 6000 General - Community Programs | | | |
| 6015 Office & Postage | | | |
| 6019 Bookkeeping & Audit | | | 11.20 |
| Total 6000 General - Community Programs | | | 40.50 |
| 6030 Deka Co-Op - Community Programs 6032 Fuel | | | 51.70 |
| 6036 Supplies | | | 150.00 |
| Total 6030 Deka Co-Op - Community Programs | | | |
| 6040 Canim Co-Op - Community Program 6042 Fuel | | | 150.00 |
| Total 6040 Canim Co-Op - Community Program | 41 2 . | | 260.00 |
| 6050 100 MH Co-Op Community Programs 6052 Fuel | | | 260.00 |
| Total 6050 100 MH Co-Op Community Programs | | | 925.00 |
| Total Expenses | 9.04 | | 925.00 |
| PROFIT | | | \$1,386.70 |
| | | | \$-1,386.08 |

TA VOORH, CHAIR

100 MILE & DISTRICT
COMMUNITY POLICING CONSULTATIVE COMMITTEE

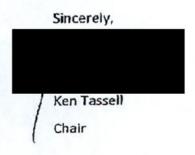
100 Mile & District Community Policing Consultative Committee P.O. Box 340, 100 Mile House, BC VOK 2E0

September 29, 2020

Committee:

RE: 2019/2020 Grant for Assistance

Please be advised last year we were approved for\$1000.00 to assist the 100 Mile House "Citizens on Patrol" (COP). The funds were utilized for the maintenance of communication equipment, administration costs, purchase of appropriate licenses, provide training for the volunteers, and absorbing fuel costs for our participants.



H & District Community Policing Consultative Comm t vs. Actuals: Budget Apr 2020 to Mar 31 2021 - FY2

| | Budget | |
|--|--------|----------|
| Income | | |
| 4000 General - Grants | | |
| 4005 General 5% | | |
| Total 4000 General - Grants | \$ | 0.00 |
| 4020 Gaming - Other | | |
| # 4050 100 Mile Co-Op - Donations | | |
| 9 4051 100 Mile 5% to General | | |
| # 4052 100 Mile Grant | | 2,000.00 |
| Total 4050 100 Mile Co-Op - Donations | \$ | 2,000.00 |
| Total Income | \$ | 2,000.00 |
| Expenses | | |
| 6000 General - Community Programs | | |
| 6010 Communications | | 569.24 |
| 6015 Office & Postage | | 123.77 |
| 6019 Bookkeeping & Audit | | 184.40 |
| Total 6000 General - Community Programs | \$ | 877.41 |
| 5030 Deka Co-Op - Community Programs | | |
| 6032 Fuel | | 1,150.00 |
| 6035 Miscellaneous | | 33.34 |
| 6036 Supplies | | 348.31 |
| Total 5039 Deka Co-Op - Community Programs | \$ | 1,531.65 |
| 5040 Canim Co-Op - Community Program | | |
| 6042 Fuel | | 1,230.00 |
| 6044 Miscellaneous | | 33.34 |
| Total 6040 Canim Co-Op - Community Program | \$ | 1,263.34 |
| 6050 100 MH Co-Op Community Programs | | |
| 6052 Fuel | | 3,580.00 |
| 6055 Miscellaneous | | 33.32 |
| Total 6050 100 MH Co-Op Community Programs | \$ | 3,613.32 |
| Total Expenses | \$ | 7,285.72 |
| Net Income | -\$ | 5,285.72 |

