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SEP 27 2019

Grant for Assistance Application

DISTRICT OF 100 MILE HOUSE
BRITISH COLUMBIA



Cariboo Regional District

File No. 1950-20

South

Delivered 27/9/19

SEP 30 2019

Organization Information Sheet

Referred To DCU

25 Sept. 2019

Name of Organization:	100 Mile House Community Band
Mailing Address:	6204 Lone Butte Horse Lake Rd Lone Butte BC V0K 1X3
Telephone (office):	250 706 5076
Purpose of Organization (From Constitution or Incorporation Documents):	community band
How long has the organization operated in the community?	12 years
BC Society Registration Number:	N/A - informal not-for-profit organization
Federal Charitable Registration Number: (if applicable)	N/A
Chairperson's name:	Band Director - Dave Hooper
Telephone:	[REDACTED]
Treasurer or Financial Officer's name:	Wendy Jalbert
Telephone:	[REDACTED]

Date of last Annual General Meeting (Attach ^{ed} minutes and current list of Directors):
15 June 2019

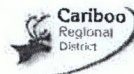
Attach ^{ed} the last financial statement prepared and signed by the appropriate person (i.e., CA, CGA, CMA, comptroller, bookkeeper, financial officer, treasurer, etc.).

Previous Year Grant from CRD and District (if applicable) \$ 0

NOTE: A Final Report for previous year's grant MUST be included with this submission.

Current Grant Amount Requested \$ 445.²⁵
or waiver of Exeter Hall
rental fee.

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Please answer the following questions, using additional paper if necessary.

1. What plans has your organization made to fund its activities over the next 3-5 years?

- membership fees & donations
from local service clubs

- (Arts Council grants are not currently available)

2. If your organization charges user fees/memberships/admission, attach your current fee structure: \$50 for adults, no fees for students

3. What are your organization's specific goals and objectives for this year? How do they differ from previous years? - similar every year

- 28 Sept 2019 - band participation in fundraiser for Foodbank at Hillside Community Church
- 3 & 10 Dec 2019 - annual Christmas concerts at Fischer Place & Carefree Manor
- spring 2020 - participate in Festival of the Arts
- May 2020 - benefit concert at Exeter Hall
- June 2020 - ceremonial music at Cadets awards ceremony

4. Who does your organization serve? (% of clients from District, % of clients from South Cariboo)

50/50

5. Does your organization receive a rental subsidy from the CRD and/or District? If so, how much?

No

6. Does your organization receive any benefit from permissive tax exemption, and if so, how much? (information available from District Tax Department)

No

7. Does your organization use CRD or District owned facilities? If so, which ones?

Martin Exeter Hall

8. How will you indicate that the CRD and District are contributing to your organization?

- public acknowledgement at concert, in concert programme
& in advertising for concert

Grant for Assistance Application



Project Summary Sheet

Please answer the following questions, using additional paper if necessary.

1. Brief Description of Proposed Use of Grant Being Applied For:

- to rent Exeter Hall for May 2020
benefit concert at Exeter Hall

2. How do you know there is a need for this service/project in our community?

- we provide live music to our community
& funds to South Cariboo Health Foundation
(which was \$668.10 from 25 May 2019 concert)

3. Is your agency applying for funds from other levels of government or other sources for this project?

- donations from local service clubs

4. Would you still be able to complete the project if you do not receive the other funds applied for?

uncertain

5. Please describe the impact of this application being denied or approval of an amount less than requested.

- may not be able to afford
expenses to put on Exeter Hall concert

6. Start date of the project: 3 Sept 2019

End date for the project: May 2020 concert

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7. Please describe the key activities that will take place to complete the project and any associated timelines.

*- weekly band practices at Lutheran Church
which provides rehearsal space w/o charge
plus individual home practice*

8. Please provide a detailed financial budget for the project.

- see attached

9. Please explain how you will measure and evaluate the impact of this project on the community? How will you determine if it was successful?

*- number of concert attendees
& amount of donations*

THE INFORMATION INCLUDED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

President/Chairperson

Eric Grummisch

Current list of directors of 100 Mile House Community Band:

Dave Hooper, Musical Director

Wendy Jalbert, Treasurer

Hugh Thomas, Director at Large

Steve Peleshok, Director at Large

Dennis Tupman, Arts Council Rep

Eric Grummisch, Chairman/President

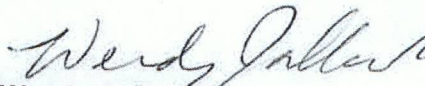
Financial budget for benefit concert in May 2020:

Exeter Hall rental	\$446.25
Advertising (est.)	100.00
Music scores (est.)	200.00

100 Mile House Community Band

Treasurer's Report for June 14 – September 14, 2019

Bank balance as of June 14, 2019 :	\$1,136.30		\$1,136.30
Income:	-0-		-0-
Expenses:			
Honorarium to Director	\$ 200.00		
Wind-up barbecue expenses	48.88		
Music	131.74		
Bank Fees	<u>7.50</u>		
	\$ 388.12	-	<u>\$ 388.13</u>
Current Balance			\$ 748.18
Bank balance as of September 14, 2019:			\$ 748.18


By Wendy Jalbert, treasurer

100 Mile House Community Band

ANNUAL GENERAL MEETING – June 15th, 2019

Minutes

The 2018/2019 AGM was held at the home of hosts Wendy & Gilles Jalbert.

Band Members Present: Lori Bachmier, Steve Peleshok, Hugh Thomas, Wendy Jalbert, Eric Grummisch (Chair)

The meeting was called to order at 16:25hrs

1. Minutes from AGM of May 25th, 2018 were adopted as distributed
2. Directors' Reports
 - a. A written Treasurer's Report was accepted
3. New Business
 - a. Eric read letter from the 100 Mile & District Arts Council wherein they stated that there were currently no funds for member grants
 - b. It was agreed that band would recommence on September 3rd
 - c. It was agreed that the band would participate in the Food Bank fundraiser concert scheduled for September 28th at the Hillside Community Church
4. Election of Steering Committee Members
 - The following slate was presented:
 - Chairman / President (Incumbent – Eric)
 - Treasurer (Incumbent – Wendy)
 - Director at large (Incumbent – Steve)
 - Director at large (Vacant -Trudy declined to have her name stand)
 - Lori nominated Hugh for the vacant director's position
 - No further nominations were received from the floor

M/S/C (Lori/Hugh) "...that we accept the slate as presented."

5. Comments from Round Table
 - Appreciation expressed to 'core members' who continue to come out to band practice
 - Thank you to Wendy & Gilles

6. Meeting concluded at 16:45hrs

(Minutes recorded by Eric Grummisch)