

**Grant for Assistance Application – Year Round Intake
For Grants of \$1,000 and Under**

DEC 15 2020

Referred To DCO

Organization Information Sheet

Name of Organization:	CHARLOTTE LAKE LANDOWNERS + LEASEHOLDERS ASSOC.
Mailing Address:	PO BOX 141 NIMPO LAKE BC VOL 1 RO
Telephone (office):	[REDACTED]
Email address (office):	[REDACTED]
Purpose of Organization:	To support + protect the well being of full time residents as well
What Community does your organization serve?	as seasonal residents. CHARLOTTE LAKE
BC Society Registration Number: (if applicable)	S-0045377
Federal Charitable Registration Number: (if applicable)	
Chairperson's name:	ANNE KOHUT
Telephone:	[REDACTED]
Email address:	[REDACTED]
Treasurer or Financial Officer's name:	SANDRA MARZINZIK
Telephone:	[REDACTED]
Email address:	[REDACTED]

Previous Grants from CRD (if applicable, please indicate year, grant amount, and project):
CRD administered (not funded) grant money from
UBCM for fuel management: \$300,000.00 2015-16

Current Grant Requested from CRD \$ 1000.⁰⁰



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Please answer the following questions, using additional paper if necessary:

1. Brief Description of Proposed Use of Grant Being Applied For:

To purchase
an AED machine for the community of Charlotte Lake
which has 14 full time residents with many more people
present during summer + fall. The community is one hour
away from the nearest Nurses' STATION & due to road
conditions it takes approx. 1.5 hr for the ambulance from
Anahim to arrive. There are two CPR certified residents who

2. Start date of the project:

ONE TIME ONLY PURCHASE

End date for the project:

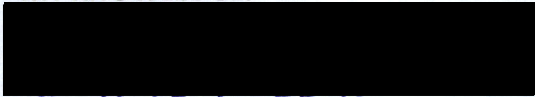
DECEMBER 2020

have agreed
to store & main-
tain the AEDs
well as be "on
call" for delivery
to site of emergency

3. How will you indicate that the CRD is contributing to your organization?:

It will be published in the Charlotte Lake Landowners
and Leaseholders Assoc. quarterly newsletter which
reaches 100+ people.

**THE INFORMATION INCLUDED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF
MY KNOWLEDGE.**



ANNE KOHUT

President/Chairperson