



# GRANTS FOR ASSISTANCE APPLICATION Year Round Intake for Grants Under \$1,000

## Organization Information Sheet

Name of Organization: 108 Mile Ranch Community Association (RCA)	
Mailing Address: Box 85, 108 Ranch, BC, V0K 2Z0	
Telephone (office): 250-791-5599	email: rca672329@gmail.com
Purpose of Organization: To responsibly manage community assets (namely greenbelt, beaches, community hall) with the input of volunteer community representatives, and to provide a means to share information about different initiatives as well as receive feedback from residents.	
What Community does your organization serve? 108 Mile Ranch	
BC Society Registration Number: 85682 7688 BC0001	
Federal Charitable Registration Number: (if applicable) (Incorporation #) S0010964	
Chairperson's name: Ingrid Meyer	
Telephone: [REDACTED]	email: [REDACTED]
Treasurer or Financial Officer's name: Denny Fahrentholz	
Telephone: [REDACTED]	email: [REDACTED]

### Previous Grant from CRD:

If applicable, please indicate the year, grant amount, and project.

Year: 2019                      \$ 1000

Project: 50th Anniversary celebration

Current Grant Requested from CRD \$\_999



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**Please answer the following questions, using additional paper if necessary.**

**1. Brief Description of Proposed Use of Grant Being Applied For:?**

The 108 Mile Ranch Community Association (RCA) would like to produce two informational brochures in 2021 for its residents: one for the summer in June, and a winter brochure in November. The cost to produce the brochures is approximately \$1700. The RCA is requesting \$999 to go towards the the cost of production and distribution. RCA business member Depe Designs, operated by Demian Pettman, will donate the remaining costs through the in-kind contribution of time to design and print the brochures.

**2. Start date of the project:** 6/1/21 **End date for the project:** 12/31/21

**3. How will you indicate that the CRD is contributing to your organization?**

An advertisement or logo within the brochure, approximately 3.25" wide by 1.5" tall (or taller if requested)

**THE INFORMATION INCLUDED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.**

[Redacted Signature]

President/Chairperson

4/19/21

Date