



**Date:** 05/03/2021

**To:** South Cariboo Joint Committee

**And To:** John MacLean, Chief Administrative Officer

**From:** Lore Schick, Deputy Corporate Officer/Executive Assistant

**Date of Meeting:** South Cariboo Joint Committee\_Mar08\_2021

**File:** 1850-20(21)

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## Short Summary:

Grant for Assistance Application from the Hun City Mountain Bike Club

## Voting:

By Consensus

## Memorandum:

The Hun City Mountain Bike Club has submitted a late application for a 2021 Grant for Assistance. The application is attached for the Committee's consideration.

The Committee may wish to consider funding the event through Economic Development.

## Attachments:

GFA Application from the Hun City Mountain Bike Club

## Financial Implications:

Approval of a Grant for Assistance from the Cariboo Regional District would require amendment to the Financial Plan that has been approved by the Finance/Budget Committee and will be presented to the Board for final endorsement on March 26, 2021.

## Policy Implications:

Approval of this application will require policy to be waived, as the application was received after September 31, 2020.

## Alignment with Strategic Plan:

- Communication:** Facilitate communication strategies throughout the entire Cariboo Regional District that meet the needs of residents, community stakeholders, and other levels of government.
- Planning:** Intentionally plan services and activities of the CRD to prepare for future needs of residents and community stakeholders.

- Economic Sustainability:** Foster an environment to ensure the economic sustainability of CRD communities and the region.
- Governance:** Ensure that CRD governance policy and practices are intentional, transparent, and respectful.

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### **CAO Comments:**

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### **Options:**

- 1) Receipt
- 2) Receipt, waive policy and approve GFA application, indicating which area funds are to be allocated from.
- 3) Receipt and other action at the discretion of the Committee

### **Recommendation:**

That the agenda item summary from Lore Schick, Deputy Corporate Officer/Executive Assistant, dated March 5, 2021, regarding a Grant for Assistance application from the Hun City Mountain Bike Club, be received.