



**Grants for Assistance Application**

South Cariboo and District of 100 Mile House



**100 Mile House**

Cariboo Regional District

File No. 1850-20

SOUTH

SEP 20 2022

Referred To DCO

Saturday September 17th 2022 9:28 AM

**Name of Organization:** Forest Grove & District Rod and Gun Club

**Mailing Address:** P.O. Box 196, Forest Grove, BC V0K 1M0

**Telephone (office):** [REDACTED] **email:** fgrodandgun@gmail.com

**Purpose of Organization:** Sports Club

**How long has the organization operated in the community?** Since 1935

**BC Society Registration Number:** S0051183

**Federal Charitable Registration Number:**

**Chairperson's name:** Marshall Gaudreault

**Telephone:** [REDACTED] **email:** fgrodandgun@gmail.com

**Treasurer or Financial Officer's name:** Ed Kelsey

**Telephone:** [REDACTED] **email:** fgrodandgun@gmail.com

**Date of your last Annual General Meeting (AGM):** 3/27/2022

**Previous Grant from CRD amount:** \$ \$ 2,000.00

**Current Grant Requested from CRD:** \$ \$ 2,000.00

**1. What plans has your organization made to fund its activities over the next 3-5 years?**

Our future and ongoing funding comes from annual membership fees, bi-weekly trap shoots, donations and other special events. We will continue to apply for the CRD grant annually.

**2. If your organization charges user fees/memberships/admission, attach your current fee structure.**

**3. What are your organization's specific goals and objectives for this year? How do they differ from previous years?**

We continue to better the range and make safe all areas. Our club house is also a focus of constant upgrades as are both our ranges, the trap shooting range and the target shooting range. The current project nearing completion is the safety berm at the target range along with a new concrete pad below the shooting deck which allows members another choice when shooting. As well there will be new stairs for the club house both front and back soon.

**4. Who does your organization serve?**

Our club serves the South Cariboo residents along with many seasonal residents residing outside our area. Ages of members are from young persons to over 85 years of age.

**5. Does your organization receive a rental subsidy from the CRD? No**

If so, how much? \$

**6. Does your organization receive any benefit from permissive tax exemption? No**

If so, how much? \$

**7. Does your organization use CRD owned facilities? No**

If so, which ones?

**8. How will you indicate that the CRD is contributing to your organization?**

Posting words of thanks on our website, social media (Facebook) along with and ad in the Free Press.

**PROJECT SUMMARY SHEET**

**1. Brief Description of Proposed Use of Grant Being Applied For:**

We are in desperate need of a new Trap shooting machine. The current one is over 30 years old and parts to repair it cannot be sourced anymore. In the recent past we have made makeshift repairs however this is no longer an option.

**2. How do you know there is a need for this service/project in our community?**

Our bi-weekly trap shoots, which start in the early spring and run late in to the fall months, have consistent turn outs of current and new members. These meetings are not only to have fun but allow our members to meet and socialize with one another.

**3. Is your agency applying for funds from other levels of government or other sources for this project?**

No

**4. Would you still be able to complete the project if you do not receive the other funds applied for?**

No

**5. Please describe the impact of this application being denied or approval of an amount less than requested.**

We could partially fund a replacement machine at this time. The current funds in our bank account have been allocated for the project underway at the shooting range. Concrete is still to be poured. We have also hired a contractor to make the club house stairs safe both front and back. He will replace the old structure on the front and making a new one on the back to allow exit in case of fire.

**6. Start date of the project: 4/1/2023 End date for the project: 8/31/2023**

**7. Please describe the key activities that will take place to complete the project and any associated timelines.**

Sourcing the machine, ordering it upon agreement by executives in consultation with members. Determining what is needed to remove old machine and replacing with new one, Reaching out to members asking for volunteers to complete the project. Thus the 5 month time line.

**8. Please provide a detailed financial budget for the project.**

**9. Please explain how you will measure and evaluate the impact of this project on the community and how will you determine if it was successful?**

The bi-weekly trap shoots are a major draw for the club members. We will be able to maintain our current schedule for this event for years to come thus bringing in the revenue which goes back in to the club. We use these revenues to purchase the biodegradable clays used in the machine.

**I confirm: \***

THE INFORMATION INCLUDED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

**Date:**

**Signature: (President/Chairperson) **

9/17/2022



**Please attach minutes, list of Directors, and Financial Statements \* ?**

**File Name**



Fgrodandgun AGM March 2022.pdf  
487.2 KB

**A final report for your last grant received MUST be included with this submission, if not previously submitted.**

**File Name**



Fgrodandgun CRD Grant 2022.pdf  
851.7 KB

**If your organization charges user fees/memberships/admission, attach your current fee structure.**

**File Name**



Fgrodandgun Aug. bank statement.pdf  
941.7 KB

**Please provide a detailed financial budget for the project. \***

**File Name**



Fgrodandgun Trap machine replacement.pdf  
307.3 KB

Forest Grove and District Rod and Gun Club

Annual General Meeting

Held at the Forest Grove Community Hall

March 27,2022 at 12 noon

President Al Cooper in the chair

Vice President Dale Willis taking the minutes

Election of officers – All re-elected by acclamation

Minimal report from last year due to Covid and forest fires near the club which caused us to shut down for a while.

Application to New Horizons for Seniors Program for a \$25,000.00 grant has been approved but waiting to see if we get the full amount or a portion of it. The grant was put in to request the funds to build a safety berm on the rifle range and a covered deck on front of the clubhouse.

Lots of discussion about the berm construction and a steering committee was struck with the first meeting at the range on Saturday April 2,2022 at 10 am. There are two ideas that will be discussed.

The deck for the front of the clubhouse was a unanimous yes from all attendees. Will need the skirting completed before the deck construction starts

Hans Saenger Memorial shoot has been moved to June 26,2022 Len and Debbie have agreed to pickup the prizes and arrange the food for this.

Discussion on putting in new target stand pipes on rifle range

Discussion on changing the gate code and yes it will be changed for next year

Discussion and agreement that membership cards are to be displayed while at the range. Club has some lanyards with card holders and will supply them to members

Thank you to Ted for sanding the steps and walking areas

Shelly has supplied some gift certificates for the trap shoots

Discussion on buying ammo and targets. Al Cooper to speak with Caldwell about targets and ammo.

Changing sign in criteria from using PAL to just using membership number and signature

Meeting adjourned at 2:00 pm



File: 1850-20(22)

April 29, 2022

Al Cooper  
Forest Grove Rod & Gun Club  
Box 196  
Forest Grove BC V0K 1M0

Dear Al Cooper:

Re: 2022 Grant for Assistance

The Cariboo Regional District Board has approved assistance for your association in the amount of \$2,000, through the 2022 Grant for Assistance program in Electoral Area H, and a cheque for this amount is enclosed. Funds were approved for the project of building a safety berm between the target and trap shooting bays.

In recognition of our Grant for Assistance contribution, we would kindly request that you add our name to your list of sponsors and use the Cariboo Regional District logo during public events. We would also encourage you to support local businesses when purchasing goods and/or services with the proceeds of this Grant.

In accordance with Cariboo Regional District Grants for Assistance Policy, you are required to provide a brief report of the project or event for which funds were provided. Failure to provide a report may result in the rejection of future grant applications. Please forward a report, outlining the information noted below by mail, email [mailbox@cariboord.ca](mailto:mailbox@cariboord.ca), or fax:

- How the funds were utilized;
- The success of the project or event;
- The benefits of the project or event; and
- The manner in which the CRD was publicly recognized for providing funding.

.../2



100 Mile House Branch
2 95 B Cariboo Highway 97
100 Mile House, BC V0K 2E0
Phone: (250) 395-4094 Fax: (250) 395-5314
Email: info@wldcu.com

5403865

FOREST GROVE AND DISTRICT GUN CLUB
PO BOX 196
FOREST GROVE BC V0K 1M0

Table with 2 columns: Field Name, Value. Includes Period Beginning (Aug 01, 2022), Period Ending (Aug 31, 2022), Account Number, No. of Enclosures (10), Page (1 of 5).

Organization Chequing ACCOUNT 662500264705

Main transaction table with columns: Date, Description, Debits/Interest, Credits/Principal, Balance. Lists transactions from Aug 01 to Aug 31.

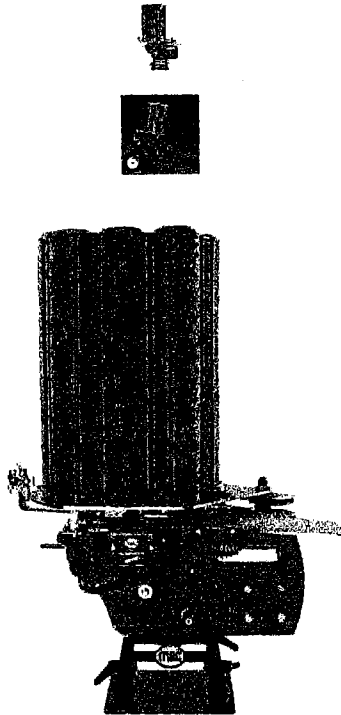
Unauthorized Overdraft Interest Paid YTD..... \$0.00

Advertisement for Wildco mortgage: 'Bring it home with WILDCO. Get a mortgage with us and earn up to \$1,500\* to help with prepayment penalties, appraisal costs and legal fees. \*Ask us how.'

LOST OR STOLEN MEMBERCARD: Cancel your card even when you can't reach us by dialing 1-888-277-1043.

Please note that you must provide your full 16-digit card number to use this service.

If this statement does not agree with your records, please contact our office within 30 days of delivery

[View Parts List](#)[Watch The Video](#)[Find A Local Dealer](#)

## 400E Sporter

The 400E Sporter is the commercial sporting clay target machine made in the USA and manufactured from heavy duty steel and stainless steel materials. It also features an upgraded motor and gearbox designed to throw more targets faster and further. This is the machine of choice for clubs who want a machine capable of throwing high volumes of targets in an economical package..

*\*Car options sold separately*

- Holds 400 standard targets. Midi carousel available in place of standard carousel at no extra charge.
- Throwing distance up to 120 yards.
- Cycle time of 1.5 seconds.
- Tilts back to 70 degrees, great for teal target presentations.
- Tilts left and right up to 40 degrees either side of vertical to throw looping targets.
- Elevation and tilt quickly and easily adjusted without the need for wrenches.
- Upgraded motor and gearbox.
- Capable of throwing International targets.
- Weighs 162 lbs.
- Dimensions are 44"H x 31"L x 22"W at zero tilt and zero elevation.
- Three-year warranty and life-time warranty on main-shaft and one-way bearing.
- Uses 12V Deep Cycle Marine Grade Battery, Group 24 Minimum.

CHOOSE TYPE

400E Standard Carousel

#120400E1

**\$3,045.00**

REQUEST INFORMATION



**Forest Grove and District Rod & Gun Club  
CRD Grants for Assistance application - 2023**

**List of Directors:**

Email: fgrodandgun@gmail.com

Marshall Gaudreault - President

Cell: [REDACTED]

Dale Willis - Vice President

Home: [REDACTED]

Fred Saenger - Maintenance/Grounds

Home: [REDACTED]

Ed Kelsey - Club Secretary

Home: [REDACTED]

CRD Grant for Assistance 2022 - \$ 2,000.00

Funds used to clear the land west of the shooting gallery allowing for a concrete berm to be erected meeting range safety regulations. Berm utilized 40 concrete blocks, 4 high stretching 60 feet north. Attached to this email/letter is a photo showing the completed project which took place this past summer.

Should you require any further information in this regard please feel free to reach out to me at your earliest convenience.

Regards,

Marshall Gaudreault  
Club President