



GRANTS FOR ASSISTANCE APPLICATION

Year Round Intake for Grants under \$1,000

In addition to Grants for Assistance approved through the main intake process, the Cariboo Regional District also provides, through a year round intake, a limited amount of Grants For Assistance, for applications of \$1,000 and under, to local non-profit organizations for projects, activities and events that strengthen and enhance the wellbeing of the community, promote volunteerism and support the goals and priorities of the Cariboo Regional District.

The Year Round Intake program is intended to assist organizations under unforeseen or time sensitive circumstances which preclude an application to the Annual Intake program.

Applications may be submitted to the Cariboo Regional District via mail or hand delivered to the Williams Lake office Suite D, 180 North Third Ave., Williams Lake, BC V2G 2A4; facsimile at 250-392-2812; or email at mailbox@cariboord.ca. Applications may also be hand delivered to the Quesnel office 102-410 Kinchant Street, Quesnel, or the 100 Mile House office #3-170 Cedar Avenue, 100 Mile House.

Before submitting your application, please ensure you have included all required documentation: (incomplete applications will not be considered):

- ☐ Completed and signed application form
- ☐ Required report for previous Grant for Assistance (if applicable and not already submitted – if unsure, please contact us). The report should contain the following information:
 - How the funds were utilized;
 - The success of the project or event;
 - The benefits of the project or event; and
 - The manner in which the CRD was publicly recognized for providing funding.

If you have any questions, please contact the Cariboo Regional District, using the contact information for the Williams Lake office, as noted above.



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Organization Information Sheet

Name of Organization: Alexis Creek Community Club	
Mailing Address: [REDACTED]	
Telephone (office): [REDACTED]	email: [REDACTED]
Purpose of Organization: Create social activities for our rural community for all ages	
What Community does your organization serve? Alexis Creek and surrounding area	
BC Society Registration Number:	
Federal Charitable Registration Number: (if applicable)	
Chairperson's name: Kelly Feldinger	
Telephone: [REDACTED]	email: [REDACTED]
Treasurer or Financial Officer's name: Corinne Bayliff	
Telephone: [REDACTED]	email: [REDACTED]

Previous Grant from CRD:

If applicable, please indicate the year, grant amount, and project.

Year: 2017 \$ 1000.00

Project: New fridge for the community hall after the 2017 fires. Early Childhood program 2015.

Current Grant Requested from CRD \$ 1,000.00



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Please answer the following questions, using additional paper if necessary.

1. Brief Description of Proposed Use of Grant Being Applied For:?

Every Monday morning the community hall is having coffee and goodies plus social time for the seniors in our community. We started out doing bi-weekly coffee hours but with the onset of fall and winter the Seniors have requested to have coffee hour weekly. There are consistently 12 people at every coffee hour with numbers greater than that since September up to 18 people at times. Seniors from surrounding communities have begun to attend and enjoy the social event as well. Up to this time the community club has covered all the expenses for the event - coffee, cream, hydro, facility but with the increase in number of events per month we are no longer able to cover the expenses fully. People have also volunteered to bring baked goods to the event and have made small donations in order to continue the event for our senior citizen's. We have no other outreach programs available for the Senior

2. Start date of the project: 9/4/23 End date for the project: 8/26/24

3. How will you indicate that the CRD is contributing to your organization?

We will have sponsorship card placed on the table where the coffee is set up and will advertise on our community facebook page that the event is sponsored by the CRD.

THE INFORMATION INCLUDED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.


President/Chairperson

10/31/23

Date