

From:
To:
Subject:
Date:

[Linda Bartsch](#)
[Linda Bartsch](#); [Kathie Vilkas](#)
4-H application
November 1, 2023 10:30:33 AM

Grant for Assistance Application – Central Cariboo

Organization Information:

Name of Organization: WILLIAMS LAKE + DISTRICT 4-H SOCIETY	
Mailing Address: [REDACTED]	
Physical Address: [REDACTED]	
Telephone (office): [REDACTED]	email (office): [REDACTED]
Purpose of Organization: TO ORGANIZE 4-H EVENTS FOR 4-H CLUBS IN THE CARIBOO	
What community(ies) does the organization serve? WILLIAMS LAKE, 100 MILE HOUSE, IN LA HACHE, BIG LAKE, HEDDERLEY, CANIM VALLEY	
How long has the organization operated in the community? SINCE 1925 88 YEARS	
BC Society Registration Number: (if applicable) 50067712	
Federal Charitable Registration Number: (if applicable)	
Chairperson's name: ROSS STAFFORD	
Telephone: [REDACTED]	email: [REDACTED]
Treasurer or Financial Officer's name: LINDA BARTSCH	
Telephone: [REDACTED]	email: [REDACTED]

Date of your last AGM: OCT. 16, 2023

Previous Grant from CRD (if applicable): \$ —

Current Grant Request: \$ 5000.00

A final report for your last grant received MUST be included with this submission, if not previously submitted.



Grant for Assistance Application – Central Cariboo

Project Information:

Brief description of proposed use of grant:

THE GRANT WILL BE USED TO PURCHASE NEW CHAIRS FOR DISTRICT 4-H. THESE ARE USED DURING THE 4-H AUCTION + AT SHOWS

How do you know there is a need for this project/event in your community?

THE CHAIRS WE HAVE NOW ARE FALLING APART. THEY WERE DONATED TO US IN THE 1990'S WHEN THEY CLOSED ANNE STEVENSON SCHOOL

Start date of the project:

OCTOBER 1, 2023

End date for the project:

JAN. 30, 2024

Describe the key activities and timelines to complete the project

OCT 1/23 FIND CHAIRS,
NOV 1/23 PURCHASE CHAIRS
NOV 30/23 ARRANGE DELIVERY OF CHAIRS + PUT IN OUR STORAGE FACILITY.
JAN 1/24 DO FINAL REPORT TO CRD

How will you determine if it was successful?

WHEN OUR 4-H BUYERS ARE SITTING ON GOOD CHAIRS THAT ARE NOT BREAKING!

Does your organization have sustainable funding? Please explain.

YES. COMMISSIONS ARE EARNED AT THE 4-H SALE. THIS IS A ONE-TIME EXPENSE ONLY

Is your organization applying for funds from other sources for this project/event? If yes, what other organization(s)?

How much \$ 0.00

NO



Grant for Assistance Application – Central Cariboo

Describe the impact of this application being denied or approval of an amount less than requested. Will you be able to complete the project/event if you do not receive the funds applied for?

IF THE APPLICATION IS DENIED WE WILL NOT
BE ABLE TO PURCHASE THE CHAIRS

Does your organization charge user fees/membership/admission? If yes, attach your current fee structure.

Does your organization receive any other support(s) from the CRD? Yes ☐ No ☒
(i.e. financial support, rental subsidies, contribution agreements, tax exemption, use of CRD-owned facility)

If yes, what support(s) and how much?

How will you recognize the CRD's contribution to your organization?

SIGNAGE AT OUR FACILITY AND NEWSPAPER ARTICLE.
WE CAN PUT STICKERS ON THE CHAIRS IF THEY ARE AVAILABLE

THE INFORMATION INCLUDED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

FOR:

President/Chairperson

ROSS STAFFORD

TREASURER

Date

OCT 31/23



**Minutes
Williams Lake & District 4-H Council
October 17, 2022**

Attendance:

Ross Stafford, Heidi Meier, Abby Wilson, Rae-Lynn Lytton, Amy Carson, Dixie Roberts, Jack Darney, Dani Kugelstadt, Lisa Presley, Lyn Stafford, Connie-Lyn Redl

- 1. Call Meeting to Order @7pm**
- 2. Change the agenda as necessary – none**
- 3. Motion to approve the minutes from Sept 12, 2022** Moved by Dixie, 2nd Heidi, Carried
- 4. Finance – Treasurer's Report**, RBC \$33259.58, CIBC \$1182.35. Moved by Abby Wilson, 2nd Connie-Lynn carried
- 5. Correspondence** – Letter from Ella Carson – ambassador introduction letter.
Beef Letter – this was discussed again as the letter was not in attendance. Reminder was given that the district "rule book" is to be made available to all members/leaders, it is not a sealed document. The letter will be sent to all A leaders by email. (See attached)
- 6. Key Leaders Report** – Connie-Lyn reminded everyone the leader role is to encourage member to join 4-H, making them feel safe and offer avenues for growth. 4-H is meant to be inclusive and encouraged to be active and present. Provincial membership fees will be \$125 leaders staying at \$25. Key leaders register early November, the other registration. Leader training is now open for virtual classes. 4-H admin course has now been renamed to youth safety training.
- 7. Regional Leaders Report** – Ambassador applications are due to Connie-Lyn by November 15th.
- 8. Safety Officer Report** – nothing
- 9. Judging Committee** – nothing
- 10. Business Arising from the minutes – old business**
 - a) Show & Sale -
 - a. Small animal wash area upgrades – tabled to spring 2023. Will work on obtaining a contractor over the winter

- b) Ambassador applications - tight deadline – reminder they must be in to Connie-Lynn by Nov 15th.
- c) Banquet – Nov 19th update - @ TRU in the gym. Doors open at 5pm, dinner at 6pm. Gym rental is free. Dinner \$20 per person. Let Amy know your numbers/names by October 31st. The district will pay for the sponsor meals (husband/wife). Send the dinner ticket funds to Linda in advance of the dinner.
- d) Insurance claims – have these been finalized? Beef has been paid out. Waiting on the swine and lamb record books from Canim Valley.

11. New Business

a) Elections were run by Dixie Roberts

Voted in Positions

President – Ross Stafford

Vice President – Kim Sepkowski

Secretary – Heidi Meier

Treasurer – Linda Bartsch

Record Keeper – Connie-Lyn Redl

Safety Officer – Abby Wilson

North End Key Leader - Connie-Lyn Redl (This is the 1st year of a 2 year position)

South End Key Leader - Heidi Meier (This is the 2nd year of a 2 year position)

Awards Coordinator- Dixie Roberts

Non-Voted in Positions

Judge Committee – 3 – take back to clubs for January meeting as there were no names recommended

Trophies & Awards – Dorreen Yurkiew

Marketing Team – Sara Augustine – 2nd from another club to be revisited in January

Trucking Coordinator - Danielle Kershaw

Abattoir coordinator – Sara Augustine

b) Calendar items for 2023- dates to be set:

- District Communications - April 16th 93 registration , 10 am start
- judging rally's – April 2nd, May 13th, August
- beef weigh in - March 5th 1-3pm
- Show & Sale – option 1 - August 3-9th, 2023, sale on Tuesday the 8th. Option 2 – August 2-7th, sale on 7th.
- Family Frenzy – proposed for Sept 23, 2023 in Quesnel

- c) Record book competition - Chimney Valley will take them for 2022
- d) Stockyards meeting – the group met with the stockyards. They are willing to pull the ring for the small livestock shows going forward. There may be a small cost associated with fortifying the scale area for ease of take down. They have asked us to keep the beef in the upper arena. The stockyards would consider adding gravel to the alleys. Suggestion to try installing a beef show ring outside of the beef wash rack area for 2023. It was suggested from a buyer's perspective we replace our plastic chairs with a more cushioned chair.
- e) Hats – a discussion was held and Dixie moved that members may wear a cowboy hat in their show classes if they so choose, hats are not mandatory. 2nd Amy. Motion carried. (restated in January for rule book revision)
- f) Cleaning supplies for 2023 – \$300 of supplies were used this year in the stockyard washrooms. A definitive list of portions will be provided for 2023. Suggested that the district purchase wall mounted soap dispensers for the wash house. Toilet paper quantities need to be rectified. Remind your families that toilet paper is not to be taken from the stockyards washroom or the wash house.
- g) Flowers for Wilf's memorial – this was a nice memorial service and the flowers/4-H wooden emblem provided to the family. The district will do some type of announcement at show & sale 2023.

12. Club Reports

Big Lake Last club meeting was October 7th at BL hall. Lisa Presley stepped down as "A" Leader Taya Sepkowski stepped down as Club President and Treasurer. Shari Mailhot stepped down as Swine Leader. Some Club elections were held- Nominated and voted in by members: Club "A" Leader Danielle Kugelstadt, Club "B" Leader Jack Darney. Staying on and approved by members Club "C" Leaders Beef: Rolly Mailhot, Sheep: Danielle Kugelstadt. Nominated and voted in: President: Gabrielle Meier, Treasurer: , Zoe Kugelstadt, Vice President: Samantha Kowalski, Secretary: Zoe Kugelstadt, Safety Officer: Angus Paul. October 22 Club banquet at BL hall. Proficiency Test by Zoe Kugelstadt will be written on October 29th. Next Club meeting Thursday January 5th, 2023 at BL hall. Club "C" Leaders for other projects members would like to join will be nominated and voted in at the meeting.

Canim Valley – no report

Chimney Valley – no report

Highland We have our next club meeting and elections on October 21, 2022. The club record books moving forward to district are lot #75 Cali Bishop for junior and lot

#91 Sarah Tinney for senior. Both record books have been brought to the meeting and handed into district. Our Club banquet is on November 5, 2022 at the Roe Lake Hall. There will be 9 people from our club going to the District banquet. There will be 3 members writing their proficiency exams this year.

Horsefly Firewood fundraiser was Sept 25 was a huge success. AGM Oct 5, elected new executive committee and leaders. Oct 15 members helped serve food and do dishes at a function in horsefly. Banquet is Oct 22 will be at the horsefly community hall with dinner, awards, and cake auction

Lone Butte Our last meeting was held in September. Our banquet will be October 24th. We will be planning some type of community meet and greet for mid to end of November for prospective new club members

Rose Lake Club Banquet is changed to November 5, Miocene Community Hall. 4 members writing Jr Proficiency Tests-Nov 4-Miocene Community Hall

San Jose - no report

Spring House Our last meeting was held in September. Our banquet will be October 24th. We will be planning some type of community meet and greet for mid to end of November for prospective new club members

WLFN – no report

13. Next Meeting January 9th, 2023 – Lac La Hache OAPO

14. Adjourn @ 9pm

Dates to remember:

Nov 15 - Ambassador Reports due

Jan 9, 2023 – District meeting – Lac La Hache OAPO Hall

Williams Lake & District 4-H Society

Financial Statement 2022

Prepared by Linda Bartsch – Treasurer



December 31, 2022

No Remuneration to Directors

Williams Lake & District 4-H Council
Balance Sheet
As of December. 31, 2022

Assets

Cash on deposit:

General Account 30,445.00

Travel Fund 1117

Insurance Account: 22,784.00

Total cash in bank 54,346.00 54,346.00

Term deposits

General 13,777.19

Insurance fund 21,127.00

Total term deposits 34,904.19 34,904.19

Fixed Assets

Wash house 26,000.00

Riding ring 3100

Total fixed assets 29,100.00 29,100.00

Total Assets 118,350.19

Liabilities

Held for specific purposes

11:48 AM

2023-01-13

Accrual Basis

Williams Lake & District 4-H Council
Profit & Loss by Class
January through December 2022

	Unclassified	TOTAL
Income		
Booster Button revenue	1,065.00	1,065.00
campsite	2,300.00	2,300.00
District Income	14,454.89	14,454.89
donations	10,808.97	10,808.97
Insurance	3,211.50	3,211.50
memorial swine income	75.00	75.00
old outstanding cheque	750.00	750.00
show and sale income	24,611.93	24,611.93
travel fund new	100.00	100.00
Trophies	2,505.00	2,505.00
Total Income	59,882.29	59,882.29
Expense		
Booster Buttons	1,250.00	1,250.00
CIBC bank charge	259.76	259.76
District Expenses	8,155.66	8,155.66
Insurance expense	3,799.00	3,799.00
Memorial swine expense	125.00	125.00
new RBC account transfer	10,000.00	10,000.00
Show and Sale	25,828.67	25,828.67
trophy expense	5,770.38	5,770.38
Wash house	3,855.11	3,855.11
Total Expense	59,043.58	59,043.58
Net Income	838.71	838.71

**Williams Lake and District 4-H Society
Profit and Loss Detail
January through December. 2022**

Item	Income	Expense	Profit/Loss
Banquet	2180	4917.61	2737.61 loss
Booster Buttons	1065	1250	185.00 loss
Campsite & washhouse	2300	3885.11	1555.11 loss
District	12274.89	3238.05	9036.84 profit
Animal Insurance	3211.5	3799	587.50 loss
Show and Sale	24,611.93	25,828.67	1216.74 loss
Trophies	2505	5770.38	3265.38 loss

District profit largely due to donations from
Cheemo RV and Highlands Irrigation \$ 9333.00
if it wasn't for those it would have been a loss

Show & Sale Loss is OK - we bought fans and panels

The rest of these losses need to be looked at. This is not sustainable. With our huge
sale commissions of \$22,981.00 plus donations of 10,000.00 we should be showing profit.
If we keep doing this, the district will start losing money.
Our net income overall was only \$838.71

From: Uline Customer Service customer.service@uline.ca
Subject: ULINE PRICING REQUEST # 7334506
Date: October 2, 2023 at 7:35 AM
To: HORSEFLYVFD@gmail.com HORSEFLYVFD@GMAIL.COM



800-295-5510 | uline.ca

PRICING REQUEST
REQUEST # 7334506

Thank you for your interest in Uline!

PROVIDED TO:

HORSEFLY FIRE DEPARTMENT
3055 BOSWELL ST UNIT 17
HORSEFLY BC V0L 1L0
CANADA

SHIP TO:

HORSEFLY FIRE DEPARTMENT
3055 BOSWELL ST UNIT 17
HORSEFLY BC V0L 1L0
CANADA

QUANTITY	ITEM NUMBER	ITEM DESCRIPTION	UNIT PRICE	EXTENDED PRICE
	26715720	TST - CF EXPRESS		10/02/23
QUANTITY	ITEM NUMBER	ITEM DESCRIPTION	UNIT PRICE	EXTENDED PRICE
140 EA	H-2522BL	DELUXE VINYL PADDED FOLDING CHAIR - BLACK	44.00	6,160.00

SUB-TOTAL	SALES TAX	SHIPPING/HANDLING	TOTAL
6,160.00	782.85	363.76	7,306.61

NOTE: