

Cariboo Regional District
SEP 2 5 2023
Referred To
·

## **Grants for Assistance Application**

Required fields are marked with asterisks (\*)

Name of organization: \*

Williams Lake Trail Riders Association

Mailing address: \*

PO Box 4122 Williams Lake BC V2G 2V2

Physical address: \*

800 Mackenzie Avenue South Williams Lake BC

Phone: (office) \*

250-398-0503

#### Email:

witrastalls@gmail.com

### Purpose of organization: \*

To provide an equine housing and riding facility as well as supporting all disciplines of horsemanship and the civic development of therapeutic and other athletic activities.

What Community(ies) does the organization serve?: \*

Williams Lake and surrounding areas

How long has the organization operated in the community? \*

66 years (1957)

1

10

BC Society registration number:	
S-0005629	
Federal Charitable Registration Number: (if applicable)	
N/A	
Chairperson's name: *	
Chevonn Haselhan	
(chairperson) *	
Email: (chairperson)	
Treasurer or Financial Officer's name: *  Barb Stuart	
Phone: (Treasurer/Financial Officer) *	
Email: (Treasurer/Financial Officer)	
Data of several deat Americal Conserval Machines (ACM): *	
Date of your last Annual General Meeting (AGM): *  11/4/2022	Œ
	Federal Charitable Registration Number: (if applicable)  N/A  Chairperson's name: * Chevonn Haselhan  (chairperson) *  Email: (chairperson)  Treasurer or Financial Officer's name: * Barb Stuart  Phone: (Treasurer/Financial Officer) *  Email: (Treasurer/Financial Officer)

Previous grant from CRD amount: (if applicable)

2020 for \$5000

**Current grant amount requested from CRD:** 

\$5000

## Brief Description of proposed use of grant: \*

We would like to add a watering system to the indoor arena as well as the outdoor arena.

## How do you know there is a need for this project/event in your community? \*

The Stampede Park and all it represents is synonymous with the history of the Equine Community in the Cariboo. We regularly have inquiries for stalls, paddock rentals as well arena rentals. We have on going use by groups such as the Child Development Centre, Williams Lake Fall Fair, Williams Lake Reiner's Club, BC Barrel Racers Assoc., Stampede Royalty, Williams Lake Penners, Wild West Drill Team, High School Rodeo Assoc., as well as the Little Britches Rodeo Association. WLTRA is a public facility that is open to everyone from both the City and the CRD.

The highly visible location is accessibility make it a prime facility for many events and rentals. All of the attending groups use both our indoor and outdoor arenas. A watering system will allow a dust free environment that is healthier for both horse and rider as well as our neighboring Williams Lake Stampede Campground that is adjacent to our outdoor arena. The most cost effective solution to control dust is the installation of a watering system. Riding over a dry surface is not only harmful to horse and rider but is also a major contributing factor to early disintegration of the arena. Water is a vital component of an arena footing and needs to be added back in when the surface dries out. A surface that is lacking moisture may be unstable and inconsistent. This timer system will also control the amount of water being used and allow for no waste of water which will also control the amount of our water bill.

#### Start date of the project \*

4/1/2024

m

1.

1.

#### End date for the project \*

4/30/2024



#### Please describe the key activities and timelines to complete the project: \*

This is a complete package and can be installed within a few weekends as we will be installing the system with the membership. Our membership is eager to help with installation as this is a huge upgrade for all involved. Weather will not impact the progression of this job as we would be installing this system in the early spring.

#### How will you determine if the project/event was successful? \*

Once adding the watering system this project will be successful. Not only will we save on the consumption of water being used, save on our water bill, have less water waste, saving on the longevity of arena footing, we will also be providing a much healthier environment for all users. The real measure of impact of this project will be the increased use and numbers of users this 66 year old building the WLTRA members, current and future visiting riders, and the many other local user groups and hopefully new user groups.

1.

## Does your organization have sustainable funding? Please explain. \*

Williams Lake Trail Riders is a non profit organization which relies on funds through rentals, boarders and applying for community grants.

Is your agency applying for funds from other sources for this project? *
Yes
○ No
If so, how which organizations? And how much? *
City of Williams Lake \$5000
Describe the impact of this application being denied or approval of an amount less than requested. Will you be able to complete the project/event if you do not receive the funds applied for? *
The direct result of the denial of this grant application would be the significant reduction of the improvements to our facility. Due to the high costs associated with this project, this improvement would have to be put on hold until a significant funding source could be found or the funding raised internally which could take quite some time. WLTRA would like to continue to build on the Curling Club and the Williams Lake Stampede's recent improvements done in the Stampede Park.
If your organization charges user fees/memberships/admission, attach your current fee structure.
(Attach documents at the end of this application)
Does your organization charge user fees/membership/admission? If yes, attach your current fee structure.
(Attach documents at the end of this application)
Does your organization and other support(s) from the CRD? (i.e. financial support, rental subsidies, contribution agreements, tax exemption, use of CRD-owned facility) *
○ Yes
No
If yes, which supports and how much? *

## How will you recognize the CRD's contribution to your organization? \*

We would ensure the CRD are recognized through local media, social media, information to our members through our monthly newsletter and regular meetings, as well we have an on site signage of our sponsors/donators.

#### 1.

#### I confirm: \*

THE INFORMATION INCLUDED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

#### Date:

9/22/2023



Signature: (President/Chairperson)



Clear

Please attach minutes, list of Directors, and Financial Statements \* 2

Browse...

Allowed extensions pdf, doc, docx, xls, xlsx, jpg, jpeg, gif, png, tif

A final report for your last grant received MUST be included with this submission, if not previously submitted.

Browse...

Allowed extensions pdf, doc, docx, xls, xlsx, jpg, jpeg, gif, png, tif

If your organization	charges user	fees/mem	berships/	admission,	attach you	ır current	fee
structure.							

Browse			
Allowed extensions pdf, doc, docx, xls, xlsx, jpg, jpeg, gif, png, tif			
Please provide a detailed financial budget for the project. *			
Browse			
Allowed extensions pdf, doc, docx, xls, xlsx, jpg, jpeg, gif, png, tif			
Back	Submit	Save	Clear

Designed by eSolutionsGroup (http://www.esolutionsgroup.ca)

#### Williams Lake Trail Riders -AGM Meeting Minutes

Oct 27, 2022 Nov. 4, 2022

Called to order: 19:10

Agenda:

Chevonn Haselhan Motions to adopt agenda

Seconded by Dawn Armes

**CARRIED** 

President's address:

Chevonn Haselhan delivers the president's address.

Minutes from 2021:

Zora Vignjevic motioned to adopted the 2021 AGM meeting minutes as circulated

Seconded by Becky Yochmans

**CARRIED** 

**Treasurers Yearend Report:** 

Chevonn Haselhan Motions to adopt the treasurers report as circulated.

Seconded by Chris Armes

Dawn Armes would like to see outstanding income and expenditures on the report for the future reports.

#### Membership Report:

67 Members total

Gold members - 13 single, 13 family

Silver members - 0

Bronze Members – 15 single, 24 Family

Junior: 1

Lifetime: 1

Extended user memberships throughout 2022:

4 - 30 day 3 - 90 Day

10 working members did not achieve their required hours.

## **Elections:**

## **Director nominations:**

Jane Folka	Zora Vignjevic	yes
Chevonn Haselhan	Jason Yochmans	γes
Zora Vignjevic	Becky Yochmans	yes
Jane Folka	Anthony Lothian	No
Chris Armes	Janice Sapp	yes
Chevonn Haselhan	Pat Coster	No
Jane Folka	Kara Relf	no
Jane Folka	Heather Clark	no
Heather Clark	Pat Coster	no

## **Executive Elections**

## <u>President</u>

		Territoria (1980) (1980
Chris Armes	Chevonn Haselhan	yes

## Vice President

Chevonn Haselnan Chris Armes yes	Chevonn Haselhan	Chris Armes	yes
----------------------------------	------------------	-------------	-----

## **Treasurer**

i Chair Anna an	1 March Carraine	1
Chris Armes	Barb Stuart	l ves
1 4111111111111111111111111111111111111		

## Secretary

Zora Vignjevic	Becky Yochmans	no
Chevonn Haselhan	Zora Vignjevic	yes

## **2023 Board of Directors**

President	Chevonn Haselhan	Director at large	Jane Folka
Vice President	Chris Armes	Director at large	Janice Sapp
Treasurer	Barb Stuart	Director at large	Becky Yochmans
Secretary	Zora Vignjevic	Director at large	Jason Yochmans

### **Club Direction for 2023:**

- Round pen steel or coverall roof
- E side aisle in indoor arena floor repair
- Pigeon control
- Riding lawnmower
- Tagging of side sky light panels quote on replacement
- Water tap for arena watering in indoor needs replacing
- Cow pen update
- Arena footing dust control

## Old Business:

Outdoor footing – 2 loads of bedding sand added. Will look to possibly add additional load(s) in the summer of 2023 if required.

#### **New Business:**

- Fixing round pen and seeking quotes on installing a roof
- Seeking quotes on replacing skylights along the side on the indoor arena

### Membership Draw:

- Congratulations Anthony Lothian

Adjournment: 19:57

# **Membership Application**



Please complete the following form and return with payment **before** using facility.

Memberships limited to 2 adults & any children under the age of 19 years living at same address.

Membership is non-refundable. Memberships expire on Dec. 31/2023.

Address:		Posta	al code:
Phone:	Cell:	Work:	
E-Mail Address (newslette	er & important notices):		
Name & age of junior me	embers as of Jan 1 <sup>st</sup> :		
	y full price for membership	for first year and one time	society fee.
Check the type of members New (all new members)	ersnip below:  Working (renewal)	Working (renewal)	Non-Working (renewa
Single Bronze \$300	Single <b>Silver</b> \$165 (10hr)	Single Gold \$55 (20hr)	Single Bronze \$300
Family Bronze \$350 Junior Bronze \$100	Family Silver \$220 (20hr) Junior Silver \$85 (5hr)	Family Gold \$110 (30hr) Junior Gold \$55 (10hr)	Family Bronze \$350Junior Bronze \$100
#x \$1.00=	(society fee per new member	r listed).	
re interested in helping w lumping Mowing	ose wishing to become working ith: Work bees Gymkhanas Weed eating Painting Please list any specialized sk	Clinics Arena Main _ Carpentry Dressage	tenance Horse shows
support association activities  To the Williams Lake Trail n equine events. I assume for  property. I hereby release Welaims, actions, costs, expension of other production of the production of	I agree as a member of WLTRA and set a good example in feed Riders Association: I acknowled all responsibility for any injury to a LTRA from and agree to indemouse and demands in respect to a coperty whereupon and/or howsom in sponsored events, or free rice by any act or failure to act by Wilministrators and assigns that this at I may attend or participate in, anderstand it. Ride at your or	ing, handling and general care edge the dangers and the poter myself or others and for any danify and save WLTRA harmless leath, injury, loss or damage to ever caused, arising out of or inding time allotted, notwithstanding the TRA or WLTRA agents. I here release waiver and indemnity in the future.	of my horse(s).  Intial risk of injury involved image to my or others from, and against all myself or property, or to connection with my ing the same may have eby agree that this shall
X	•		
Date:			
	ardian required for a junior memb		

Please sign waiver and return with fees and application to Williams Lake Trail Riders Association P.O. Box 4122 Williams Lake, B.C. V2G 2V2. Payments can be made by cheque, cash, money order, and dropped in the drop box at the Info Centre or paid by e-Transfer at witrastalis@gmail.com

# EXTENDED USER APPLICATION SINGLE USER ONLY



Please complete the following form, return w facility.	vith payment and have card issued <b>before</b> using
Name of adult extended user	
Address	Postal code
Home Phone	Work
Cell (optional)	Email
Age of junior members as of Jan 1 <sup>st</sup> :	
Name & Age of Jr. extended user	
Check the type of extended user period b	elow:
30 day extended user period \$75.00	(30 days from date issued)
90 day extended user period \$125.00	(90 days from date issued)
— — — — — — — — — — — — — — — — — — —	ktended user of WLTRA, I will do my utmost to ble in feeding, handling and general care of my
assume full responsibility for any injury to m  I hereby release WLTRA from and a and against all claims, actions, costs, expen damage to myself or property, or to any of howsoever caused, arising out of or in cor sponsored events, or free riding time allotted to or occasioned by any act or fail I hereby agree that this shall bind m this release waiver and indemnity shall be may attend or pa	expotential risk of injury involved in equine events. It byself or others and for any damage to my, or others property.  Igree to indemnify and save WLTRA harmless from, sees and demands in respect to death, injury, loss or other person or other property whereupon and/or nunection with my attendance at, or participation in ed, notwithstanding the same may have contributed flure to act by WLTRA or WLTRA agents.  By heirs, executors, administrators and assigns that a continuing one that applies to all activities that I articipate in, in the future in dunderstand it. (Ride at your own risk)
X	x
Date	Date
Cignoture of adults or quardian required for	a junior mambarshin

Signature of adults or guardian required for a junior membership.

Please sign waiver and return with fees and application to:
Williams Lake Trail Riders Association P.O. Box 4122 Williams Lake, B.C. V2G 2V2
Payments can be made by cheque, cash, money order, and dropped in the drop box at the Info Centre or paid by e-Transfer at witrastalls@gmail.com.

CHILLIWACK, BC 44160 Yale Road West Chiliwack, 6C V2R 329 Tel: (604) 792-0041

OLIVER, BC 5830 Sawmill Road Oliver, BC VOH 179 Tel: (250) 485-0246

KAMILOOPS, BC 782d Tagish Street Kamloops, BC V2H 187 Tel: (250) 372-2383

WILLIAMS LAKE, BC 1105 S Lakeside Drive Williams Lake, BC V2G 3A7 Tel: (250) 392-2321 LETHERIOGE, AB 511 - 41 Street North Lethbridge, AB 11H 7B6 Tel: (403) 394-0042

RED DEER, AB 246 Belich Drive Red Deer, AB T4S 2K5 Phone: (403) 346-0043

SASKATOON, SK 26 Capital Circle Saskatoon, SK 57R 0H4 Opening in Spring 2022



**SALES QUOTE** 

Page: 1

Account No.: C25626 Sold

To:

TRAIL RIDERS ASSOCIATION

WILLIAMS LAKE, B.C.

Canada

Ship

To:

TRAIL RIDERS ASSOCIATION

WILLIAMS LAKE, B.C.

Canada

Re

ARENA DUST SYSTEM

Valid Until SalesPerson 5/4/2023

**Quote Number Quote Date** 

133382 5/4/2023

Nathan Wiebe

Currency

Line	Item No.	Description	Unit	Quantity	Unit Price	Total Price
		OVERHEAD SPRINKLERS				<del></del>
1	MP3000-90-210	HUNTER MP ROTATOR 22' - 30' (90° - 210°)	EA	10	14.58	145.80
2	P-40-010BE	PVC PIPE SCH40 1" BELL END (MAX 450PSI) 5400'/SK	FT	700	1.4976	1,048.32
3	P-40-012BE	PVC PIPE SCH40 1-1/4" BELL END (MAX 370PSI)	FT	150	2.02827	304,24
4	402-131	PVC SCH 40 REDUCING TEE SST 1"X1"X3/4" 50/BOX	EA	14	3.32714	46.58
5	439-101	PVC SCH 40 RED BUSHING MIPTXFIPT 3/4"X1/2" 50/BOX	EA	17	2.06235	35.06
6	412-005	PVC SCH 40 STREET ELBOW TT 1/2" 50/BOX	EA	17	2.05706	34.97
7	882-080	PVC NIPPLE SCH80 1/2"X8"	EΑ	10	2.307	23.07
8	NELS-MINIREG-45-FIPT	NELSON MINI REGULATOR 45 PSI, 1/2"FIPT X ACME	EA	7	18.37143	128.60
9	SI-NON-MISC	nelson S10 1/2" 12884-1316 GRAY PLATE RED NZL	EA	7	11.90	83.30
10	RBC-ESP-TM2-4	RAINBIRD CONTROLLER 4 STN 120V TM2 WIFI COMPATIBLE	EA	1	186.13	186.13
11	RBV-HV-100	RAINBIRD VALVE HV 1" W/O FLOW CONTROL	EA	2	36.145	72.29
12	25AUB-010	WATTS PRESSURE REDUCER VALVE 1" NPT 25-75PSI	EA	1	178.38	178.38
13	MA401-010-2	MANIFOLD 2 PORT TEE 1" SWIVEL X MIPT X SWIVEL	EA	1	34.65	34.65
14	SI-NON-MISC	MISC INVENTORY	EA	1	700.00	700.00

Subtotal:

3,021.39

Total:

3,021.39



## **SALES QUOTE**

Page: 1

Sold Account No.: C25626

To: TRAIL RIDERS ASSOCIATION

WILLIAMS LAKE, BC

Canada

Ship

To: TRAIL RIDERS ASSOCIATION

WILLIAMS LAKE, BC

Canada

Re

Quote Date

Quote Number 148386

8/1/2023

Valid Until SalesPerson 8/1/2023

Currency

Don Wiebe

Line	Item No.	Description	Unit	Quantity	Unit Price	Total Price
1	SIME-010-ADJ	SIME PC SPRINKLER ADJUSTABLE 1" (FUNNY) 6/7MM	EA	6	158.68667	952.12
2	BBV-020	BRASS BALL VALVE 2"	EA	1	61.12	61.12
3	25AUB-020	WATTS PRESSURE REDUCER VALVE 2" NPT 25-75PSI	EA	1	1,154.06	1,154.06
4	P160-020-100	POLY 160 PSI I.D SERIES 2" 100'	ROLL	1	631.16	631.16
5	P160-015-500	POLY 160 PSI I.D SERIES 1-1/2" 500'	ROLL	1	1,864.74	1,864.74
6	1402-211	PVC INSERT TEE INS X INS X FEMALE 1-1/2"X1" (10)	EΑ	3	13.48	40.44
7	1406-012	PVC INSERT 90 1-1/4" (10/BOX)	EΑ	3	4.24	12.72
8	1413-015	PVC INSERT 90 INSERT X MALE 1-1/2" (10/BOX)	EA	3	11.28	33.84
9	G8-28	CLAMP ALL STAINLESS STEEL #28 33-57MM 1 3/4"	EA	30	1.386	41.58
10	G8-36	CLAMP ALL STAINLESS STEEL #36 46-70MM 2-1/4"	EA	6	1.47667	8.86
11	G-40-010T	GALVANIZED PIPE 1" T AND C 21' LENGTH	FT	48	8.91	427.68
12	430-010	PVC SCH 40 COUPLING TT 1" 50/BOX	EA	3	2.16667	6.50
13	WS-010	WALL STRAP 1" (100/BOX)	EA	20	0.8625	17.25

Subtotal: 5,252.07

GST 262.60
PST 367.64

Total:

5,882.31



Williams Lake Trail Riders	Association						
Treasurer's Repo	ort						
ADMINISTRATION CUE OUNC ACCOUNT							
ADMINISTRATION CHEQUING ACCOUNT							
Revenue:		-,,					
Arena	25.00						
Clinics	0.00						
Desposit in	0.00						
Donations	0.00						
Gymkhana	0.00						
Membership	300.00						
Misc	0.00						
Paddock (stalls)	1695.00						
Society fee	0.00						
Transfers in from Saving	0.00						
Transfers out to Saving	0.00						
User	170.00						
+/- cheques							
	\$ 2,190.00						
Total Revenue:		\$ 2,190.00					
Expenses:							
Arena Exp	44.79	·					
Administration Fees	202.46						
Banking Service Charges	10.96						
BC Hydro	0.00						
Clinic Expense	0.00						
Shavings/Manure pile	0.00	<del></del>					
Donations	0.00						
Garbage	123.65						
Gymkhana	0.00	<u> </u>					
Insurance	0.00						
Seasonal Maintenance	0.00						
Misc	0.00						
Repairs	737.53						
Sani dump-Septic	149.80						
Society Fee	0.00						
Stall	310.00						
Rogers	22.52						
Water	0.00						
Site upgrades	0.00						
Adjustment	0.00						
+/- cheques NSF	0.00						

BANK BALANCE AS AT	August 31, 2023		\$ 26,462.07
Balance forward July 31, 2023			\$ 24,729.66
Total Expenses:			\$ 457.59
		\$ 457.59	
.+/- cheques still outstanding		1144.12	
+/- cheques cleared previous month			_