## **Grants for Assistance Application**



### South Cariboo and District of 100 Mile House



Sunday October 1st 2023 10:36 PM

Name of Organization: Cariboo Pioneer Centre, Lac La Hache, BC OAPO #176			
Mailing Address: P.O. Box 358			
Physical Address: 4822 Clarke Ave			
Felephone (office): email:			
Purpose of Organization: To provide a secure location for Senior's & Non Senior's Activites			
Purpose of Organization: 100 Mile House, 108 Mile, Lac La Hache and all surrounding areas			
How long has the organization operated in the community? Since 1981			
BC Society Registration Number: S-35418			
Federal Charitable Registration Number: 889905998RR0001			
Chairperson's name: Paul Cowley			
Telephone: email:			
Treasurer or Financial Officer's name: Judy Boehm			
Telephone: email:			
Date of your last Annual General Meeting (AGM): 3/1/2023			
Previous Grant from CRD amount: \$			
Current Grant Requested from CRD: \$ 10,000			

### PROJECT INFORMATION

1. Brief Description of Proposed Use of Grant Being Applied For:

To cover the old concrete with Rubber Stone at the front and side of the building for safer entrance, the old cement is starting to get very scaly and unsafe. To replace the old dishwasher which is leaking and we can't use bleach in it anymore. To replace the carpet that we have inside the front door which is curling up at both ends and is very unsafe and dangerous with the proper mat.

2. How do you know there is a need for this service/project in our community?

We have a lot of user groups, events at the Centre. We need to make these repairs to make it safe.

- 3. Start date of the project: 10/14/2023 End date for the project: 8/17/2024
- **4. Describe the key activities and timelines to complete this project:** The key activities for the proper mat will be 2 months, dishwasher 1 month and replace cement 10 months
- **5. How will you determine if the project/event was successful?** We will be able to see the effects and will know that the different users are safe.
- **6. Does your organization have sustainable funding? Please explain.** No, since Covid we are still struggling with finances and would not be able to do these projects.

Ttols your agency applying for funds from other sources for this project/event? No

- 8. Describe the impact of this application being denied or approval of an amount less than requested. Will you be able to complete the project/event if you do not receive the funds applied for? No, we would not be able to do any of the projects. This would impact the safety of the users and members
- 9. Does your organization charge user fees/membership/admission? If yes, attach your current fee structure. No
- 10. Does your organization receive any other support(s) from the CRD? (i.e. financial support, rental subsidies, contribution agreements, tax exemption, use of CRD-owned facility) If yes, what support(s) and how much?

No

11. How will you recognize the CRD's contribution to your organization?

### I confirm: \*

THE INFORMATION INCLUDED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

### Date:







Please attach minutes, list of Directors, and Financial Statements \* ?





JANUARY FINANCIAL 2023.pdf

38.3 KB

A final report for your last grant received MUST be included with this submission, if not previously submitted.

### **File Name**



**EXECUTIVES & BOARD OF DIRECTORS 2023.pdf** 

37.7 KB

If your organization charges user fees/memberships/admission, attach your current fee structure.

### File Name



GRANT EVENTS 2023.pdf

283.6 KB

# Please provide a detailed financial budget for the project. \*

## File Name



AGM GENERAL MEETING 2023.pdf

58.9 KB

### Lac La Hache Pioneer Centre O.A.P.O. #176

### January 2023 Financial Statement

## Opening Balance December 15, 2022 – Closing Balance January 13, 2023

Bank Balance on December 15, 2022			3,484.42
Rental for Baby Shower			50.00
Cariboou Churches Mark Carter Rental Luncl	1		200.00
Cal Bluegrass Jam	-		35.50
Canasta			8.00
Memberships			60.00
Fundraising			18.25
Donations			146.00
Christmas Craft Table Sale			29.75
User Fees			103.00
GIC Interest			35.19
	Total:	Credit:	
Debits Paid by Cheque & Withdrawals			
· -			
Fortis BC			305.10
Safety Deposit Box Fee			115.50
Herl Electric New Light in Paking Lot			795.62
Monthly Fee			_4.00
	Total:	Debit:	1,220.22
Bank Balance January 30, 2023		Total	3,390.35
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# Pioneer Center Activities

Low Impact Cardio	Coffee House Music & Gatherings		
Toning Exercises	Bluegrass Jam Sessions		
Yoga	Family Reunions		
TOPS Meetings	Celebration of Life		
Hall Rentals	Fund Raisers		
Crib Tournaments	Craft Fairs, Bazaars & Garage Sales		

# **Board Of Directors**

President:		Seretary:	Judy Boehm
1st Vice President:	Paul Cowley	Treasurer:	Cora McKinnon
2 <sup>nd</sup> Vice President:	Earl Earickson		

Membership Fee: \$15.00 / Year

Drop in Fees: Members: \$2.00

Non Members:

\$3.00

Contact: Judy Boehm

# OAPO #176 Executives and Board of Directors 2023

Position	Name	Phone	Address
President	Paul Cowley		
1 <sup>st</sup> Vice	Earl Erickson		
Treasurer	Judy Boehm		
Secretary	Judy Boehm		
Director	Willi Giesbrecht		
Director	Rene Giesbrecht		
Director	Ron Boehm		
Director	Helen Trudeau		

### OAPO #176 AGM General Meeting March 1, 2023

### 8 Members Present

Vice President Paul Cowley called meeting to order at 10:30 am

Judy read minutes from the February 1<sup>st</sup> meeting. Earl accepted as read. 2<sup>nd</sup> by Helen all in favor carried.

### Treasurer's Report:

Bank balance as of February 15<sup>th</sup>, 2023 is \$3,092.82

### **Correspondence:**

T5 Statement of Investment Income

E-mail from Cora resigning as Treasurer

2023 Property assessment notice buildings valued at 12,500.00

Invoice from Carwen Custom Builders re sanding parking lot in January. Ok to pay by Rene all in favour

Hearl Electric installed new wiring and light for the parking lot.

Judy applied for a grant from Community Services Recovery Fund

### **Old Business:**

Judy talked to Mat at Mediquest he mentioned that our pads are good until October may only ned a new battery, Mat mentioned to phone him when I have the AED and he would be able to see.

Helen mentioned to check at Donex and Save On Foods for a Blood Pressure Cuff

In the event of a Branch closure all the assets that remain at the time of the closure will be disposed of by a two thirds ratio (2/3) vote of the total membership present.

### **New Business:**

Replaced batteries in the control for kitchen curtain closure.

Judy asked if we could change to online banking for statements? Paul made a motion we change to online banking  $2^{nd}$  by Linda all in favour. Carried

Earl Erickson said he would take the place of Cora in signing checks

Judy mentioned Cedar Crest is no longer using the Center on Monday's, Willie picked up the key.

Judy mentioned we are having a Spring Craft Fair and Bazar on April 15<sup>th</sup> and 16<sup>th</sup>. Judy approached the Collunity Club to see if we could use the Hall. They said we could at no charge we just have to do clean up.

We will serve Egg and Tuna sandwiches, and chili.

Paul mentioned there will be a Crib Tournament on April 15<sup>th</sup>.

**Elections:** 

President: Paul Cowley

1st Vice President: Earl Erickson

Secretary/Treasurer Judy Boehm

Next meeting: April 5, 20223

Meeting adjourned at: 11:30 am

Minutes recorded by Judy Boehm