



Grants for Assistance Application

South Cariboo and District of 100 Mile House



100 Mile House

Thursday September 28th 2023 12:07 PM

Name of Organization: Deka Lake and District Ratepayers Association

Mailing Address: 7524 Burgess Road, Lone Butte, BC V0K 1X3

Physical Address: Community

Telephone (office): [REDACTED] **email:** dekalakeanddistrictratepayers@gmail.com

Purpose of Organization: Our objective and purpose is to build on established relationships with the Cariboo Regional District, various Government Ministries and other Community Associations, fundraise to ensure monies are available for community projects and to support area projects that safeguard our environment and enhance our quality of life.

Purpose of Organization: The Association is a non-profit independent organization made up of residents and property owners from Hathaway, Higgins, Sulphurous, Deka Lake and Mahood Corridor Communities.

How long has the organization operated in the community? 1998

BC Society Registration Number: S23093

Federal Charitable Registration Number:

Chairperson's name: [REDACTED]

Telephone: [REDACTED] **email:** [REDACTED]

Treasurer or Financial Officer's name: Lorna Wiebe

Telephone: [REDACTED] **email:** [REDACTED]

Date of your last Annual General Meeting (AGM): 8/6/2023

Previous Grant from CRD amount: \$ 1000.00

Current Grant Requested from CRD: \$ 2500.00

PROJECT INFORMATION

1. Brief Description of Proposed Use of Grant Being Applied For:

The original community picnic tables (24 of them) are in poor shape and are all in need of major repair or replacement. These picnic tables are on local lake accesses over the 4 lakes the Ratepayers maintain. Cost to rebuild and or replace these picnic tables will be substantial. Labor to do the work is in kind.

2. How do you know there is a need for this service/project in our community?

The picnic tables are starting to fall apart and will not be overly safe in the future. All need to be replaced. They are well used throughout the summer as as you know, these lakes have minimal to no parks, resorts or accessible crown land so it is important that we continue to maintain and upgrade what we have.

3. Start date of the project: 2/1/2024 **End date for the project:** 10/15/2024

4. Describe the key activities and timelines to complete this project: As all work will be done by volunteers we are hoping that the project can start up throughout the winter so when spring comes we can start replacing some of the more damaged picnic tables and continue building and purchasing new tables throughout the summer until all are replaced.

5. How will you determine if the project/event was successful? When the job is done and the residents of our community use them throughout spring, summer and fall safely.

6. Does your organization have sustainable funding? Please explain. Yes, through donations and advertising.

7. **Is your agency applying for funds from other sources for this project/event?** **No**

8. Describe the impact of this application being denied or approval of an amount less than requested. Will you be able to complete the project/event if you do not receive the funds applied for? The project will still move forward. Government assistance however, will be beneficial for this project in order to allow hard earned funds are available for future projects and emergencies. This project will average over \$5000.00. Your assistance will help to cover the costs.

9. Does your organization charge user fees/membership/admission? If yes, attach your current fee structure.

10. Does your organization receive any other support(s) from the CRD? (i.e. financial support, rental subsidies, contribution agreements, tax exemption, use of CRD-owned facility) If yes, what support(s) and how much?

No

11. How will you recognize the CRD's contribution to your organization?

No

I confirm: *

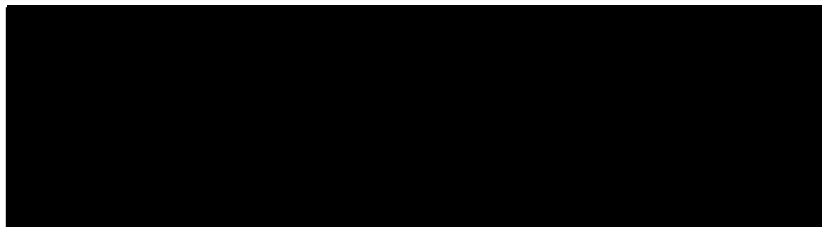
☒ THE INFORMATION INCLUDED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Date:

9/28/2023



Signature: (President/Chairperson) ?



Please attach minutes, list of Directors, and Financial Statements * ?

File Name



Ratepayer Executive 2023 2024 (1).pdf

412.5 KB

A final report for your last grant received MUST be included with this submission, if not previously submitted.


File Name




Ratepayer Financial 2022 2023.pdf

12.1 KB

If your organization charges user fees/memberships/admission, attach your current fee structure.

File Name	
	2023 AGM Minutes.pdf 608.3 KB

Please provide a detailed financial budget for the project. *

File Name	
	Sample Picture of Wooden Picnic Table & Estimated cost.pdf 212.9 KB

Deka Lake and District Ratepayers Annual AGM

August 6, 2023

The meeting was opened at 3:20pm

The current executive was introduced.

Executive in attendance [REDACTED], Stephen R., Lorna W., Chris M., [REDACTED] Ken Sw., Ken S., Chris S., Arlene K., Kerrie L., Sandy A., Richard S., Shannon S.

The minutes of Aug 17, 2023 were read by Chris M., secretary

Motion to accept Bill Murphy 2nd Ken Swaffield

The treasurer's report was presented by Lorna Wiebe, treasurer

Motion to accept Ken Swaffield 2nd Bill Murphy

The President's message was presented by [REDACTED], president

Recycling update was given by Lorna W.

We are still able to use our temporary recycling facility. She reminded everyone of the recycling bins at the mail boxes on Beazley, Blain and Higgins.

Lorna W. gave update on AEDs.

We were under the impression that calling 911 would make these unit locations known. This may not be the case. We need to find another way of accessing them should they be needed.

Arlene K gave update on community board

The community message area is being repaired and updated as necessary. There are plans to add another 8ft section to the advertising area.

Chris M. gave an update on the Ratepayers' website.

The website is being completely redone so that we are able to keep it current ourselves. This is being done by ABC Weblink. So far there will be a page showcasing our work in the community. This will include all the lake accesses and launches, recycling etc. All the photos taken by community members are able to be moved over. The business page (advertisers) is being completely redone. The ads will be larger and links to webpages and emails will be more prominent.

Arlene K gave an update on our facebook group page. We now have 85 members. The page is primarily for community updates and not general conversations

Questions were taken from the members, primarily dealing with road conditions and Dawson's problems last Winter. These we were unable to answer.

Election of Officers

Shannon S. and Sandy J. have decided to leave the board and continue their work in the community. We thanked them for their service.

Up for Election

Vice President	(2 year term)	Stephen Rowell will stand
Treasurer	(2 year term)	Lorna Wiebe will stand
Director	(2 Year term)	Sandy Amy will stand
Director	(2 year term)	Kerrie LeGrand will stand
Director	(2 year term)	Richard Scott will stand
Director	(1 year term)	Arlene Kernel will stand
Director	(2 year term)	Ken Kineshanko Accepted nomination and was elected
Director	(2 year term)	open position

Motion to adjourn by Kerrie Legrand 2nd Ken Swaffield

Meeting adjourned at 3:50 pm

Current Executive is

██████████ President


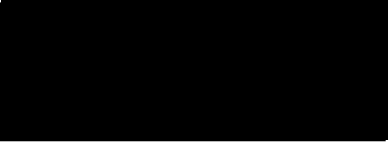

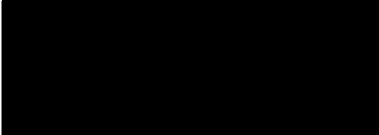
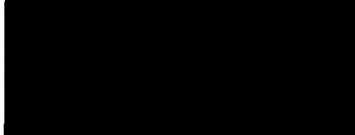

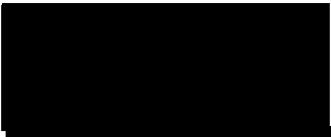

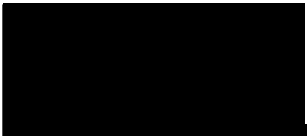
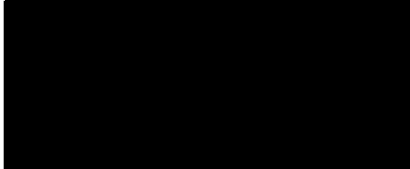

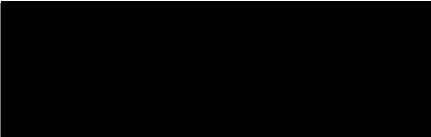
Stephen Rowell, Vice President

Lorna Wiebe, Treasurer

Chris McGregor, Secretary

Directors ██████████ Ken Swaffield, Chris Schmidt, Ken Schmidt, Kerrie Legrand, Arlene Kernel, Richard Scott, Sandy Amy, Ken Kineshanko

DEKA LAKE & DISTRICT RATEPAYERS ASSOCIATION 2023 2024 EXECUTIVE LIST

AMY, ALISTAIR (DIRECTOR) 	ROWELL, STEPHEN (1ST VP) 
KERNAL, ARLENE (DIRECTOR) 	SCHMIDT, CHRIS (DIRECTOR) 
KINESHANKO, KEN (DIRECTOR) 	SCHMIDT, KEN (DIRECTOR) 
LEGRAND, CAROL (DIRECTOR) 	SCOTT, RICHARD (DIRECTOR) 
MAHOVLICH, JANE (DIRECTOR) 	SWAFFIELD, KEN (DIRECTOR) 
MAHOVLICH, MARTIN (PRESIDENT) 	WIEBE, LORNA (TREASURER) 
MCGREGOR, CHRIS (SECRETARY) 	

STATEMENT OF REVENUE & EXPENDITURES: July 1 2022 to June 2023

REVENUE:	2022/2023
Membership	\$1,674.00
Adv. Brouchure & Community Board	\$1,312.50
Donation & Interest	\$665.00
Grants	\$1,500.00
TOTAL	<u>\$5,151.50</u>

EXPENDITURES:	2022/2023
Community Improvements	\$7,525.34
Newsletter/Postage	\$6.50
Office	\$40.00
AGM BBQ	\$993.96
Christmas Dinner for directors	\$100.00
TOTAL	<u>\$8,665.80</u>

Community Improvements Breakdown:	Paterson Septic	\$1,157.62
	Liability Ins.	\$1,070.00
	Sign Board	\$1,178.58
	Buoy Clips	\$94.13
	Gravel for Accesses	\$2,639.07
	AED battery	\$292.30
	C-Can Paint	\$312.70
	Interlakes Xmas donation	\$200.00
	Web Page	\$468.96
	Grills	\$111.98

CASH COMPRISED OF:

Account	\$14,761.39
Petty Cash	\$148.80
TOTAL	<u>\$14,910.19</u>



Sample Picture of Wooden Picnic Table

Cheapest value to purchase at Rona 237.00 each plus tax, Uline 242.00 plus tax and Timbermart 247.00.
(Prices increase with upgraded quality)

Wood products to build our own, along with bolts, washers etc estimated cost at 200.00 a piece (not including stain).

Cost of stain for 24 tables: 5 cans at \$50.00 each equals: \$250.00

Cost of Tables: 24 times \$200.00 each equals: \$4800.00

Total cost of project \$5050.00

Consideration maybe given to purchase some of the tables increasing the total cost of project depending on numbers purchased.