Organization Information Sheet

Name of Organization: Williams Lake Cycling Club			
Mailing Address:			
Telephone (office): email:			
Purpose of Organization: **see below** font was too small to be read.			
What Community does your organization serve? Williams Lake and surrounding area, Cariboo residents			
BC Society Registration Number: 5-0049058			
Federal Charitable Registration Number: (if applicable) N/A			
Chairperson's name: Shawn Lewis			
Telephone: email:			
Treasurer or Financial Officer's name: Kevin Welsh			
Telephone: email:			
Previous Grant from CRD: If applicable, please indicate the year, grant amount, and project.			
Year: \$			
Project: **purpose of organization: to maintain, enhance, and develop a sustainable mountain bike trail network that guarantees perpetuity and diversity to promote fun for bike riders of all ages, abilities, and interests**			



GRANTS FOR ASSISTANCE APPLICATION Year Round Intake for Grants Under \$1,000

Please answer the following questions, using additional paper if necessary.

Brief Description of Proposed Use of Grant Being Applied For-?

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To support the first annual Womans Mountain Rike Esstival being planned for May 2024. The event includes workshops safety/machan		

To support the first annual Womens Mountain Bike Festival being planned for May 2024. The event includes workshops safety/mechanics for riding, social networking and group rides. Funds will help to cover costs for qualified coaches/clinicians, food, equipment and first aid. This festival will help

	The state of the s	of mountain biking, and promote an inclusive community that encourages not only event will not only boost the sport but also contribute to the vibrancy and appeal of that our communities have to offer.	
2.	Start date of the project: 5/10/24	End date for the project: 5/12/24	
3. How will you indicate that the CRD is contributing to your organization?			
	We will mention the contribution in our festival marketing, poster, social media as well as signage at the event. We will also be publishing an article in the Tribune about the festival and will mention all financial supporters.		
TH	E INFORMATION INCLUDED IN THIS APPLICATION	N IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.	
		Fcb. 16, 2024 Date	
Pre	esident/ chairperson	Date	