



GRANTS FOR ASSISTANCE APPLICATION

Year Round Intake for Grants Under \$1,000

Organization Information Sheet

Name of Organization: City of Williams Lake's Accessibility Advisory Committee	
Mailing Address: 450 Mart Street, Williams Lake, BC, V2G 1N3	
Telephone (office): 250-392-1772	email: accessibility@williamslake.ca
Purpose of Organization: To assist Council in identifying barriers to individuals in or interacting with the City.	
What Community does your organization serve? City of Williams Lake	
BC Society Registration Number: N/A	
Federal Charitable Registration Number: (if applicable) N/A	
Chairperson's name: Maureen Straza	
Telephone: 250-392-1772	email: accessibility@williamslake.ca
Treasurer or Financial Officer's name: City of Williams Lake	
Telephone: 250-392-1772	email: accessibility @williamslake.ca

Previous Grant from CRD:

If applicable, please indicate the year, grant amount, and project.

Year: N/A \$ N/A

Project: N/A

Current Grant Requested from CRD \$ 250



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Please answer the following questions, using additional paper if necessary.

1. Brief Description of Proposed Use of Grant:

- Grant funds will be used towards rental of the Gibraltar Room to sponsor a public family movie focusing on a character with a disability as well as the licensing fee for the film itself. The CWL AAC will also have a table set up with pamphlets about the committee and accessibility and will be offering healthy snacks and beverages for the public during viewing. This event is taking place on Access Awareness Day, June 1st, during AccessAbility Week (May 26th to June 1st), proclaimed by City of Williams Lake Council.
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2. Start date of the project: 6/1/24 End date for the project: 6/1/24

3. How will you indicate that the CRD is contributing to your organization?

- By including the Cariboo Regional District logo on all event communications advertised following confirmation of funding approval from the CRD.
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THE INFORMATION INCLUDED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.



President/Chairperson

5/2/24

Date