

Grants for Assistance Application

South Cariboo and District of 100 Mile House



100 Mile House

Sunday September 29th 2024 8:48 PM

Name of Organization: Bighorn Archery Club

Mailing Address: 4866 Pierreroy Crescent, Box 589 108 Mile Ranch, BC V0K 2Z0

Physical Address: Stan Halcro Agriplex, 175A Wrangler Way, 100 Mile House V0K 2E0

Telephone (office): 604-880-9849 **email:** bighornarchery100mile@outlook.com

Purpose of Organization: To provide a safe space for people of all ages to learn and practice archery. Archery is affordable and fun sport for families to do throughout the year, with both an indoor practice range at the arena (once a week during winter time) and an outdoor course open throughout the summer. We also offer competitive shoots, drawing people from throughout B.C. and other parts of Canada.

How long has the organization operated in the community? 1979

BC Society Registration Number: N/A (we are working on it!)

Federal Charitable Registration Number:

Chairperson's name: Kelly Sinoski

Telephone: [REDACTED] **email:** [REDACTED]

Treasurer or Financial Officer's name: Rita Winkler

Telephone: [REDACTED] **email:** [REDACTED]

Current Grant Requested from CRD: \$ \$1,500

PROJECT INFORMATION

1. Brief Description of Proposed Use of Grant Being Applied For:

To repair/upgrade our 3D targets for use in practice and during our outdoor and indoor shoots, held in the summer and fall each year. Our shoots are popular among other archers in B.C. but most of our targets are worn and some have reached the end of their life and need to be replaced after multiple repairs.

2. How do you know there is a need for this service/project in our community?

After a decline in membership, our club is starting to see more interest among both individuals and families in the South Cariboo, even drawing a couple of members as far away as Clinton. Peter Skene Ogden Secondary reached out this year about holding some archery classes and we recently promoted the club at the Garlic Festival and got a lot of interest, which we hope translates into new members this winter. Our indoor and outdoor shoots also draw 70-plus people every year and are considered one of the favourites on the archery circuit. In order to continue to provide quality shoots, as well as practice for our members, we need to have targets that will hold up.

3. Start date of the project: 11/01/2024 **End date for the project:** 5/1/2025

4. Describe the key activities and timelines to complete this project: Research to find the best and most affordable targets. Order them. Replace our older/outdated targets, which can be placed in our outdoor course for summertime use.

5. How will you determine if the project/event was successful? We are trying to grow both our membership and our shoot participation. We believe we can draw more archers if we have good targets and will canvas those who do come out.

6. Does your organization have sustainable funding? Please explain. We rely on membership fees and shoot revenue to run our club.

7. Is your agency applying for funds from other sources for this project/event?

No

If so, which organizations? N/A

8. Describe the impact of this application being denied or approval of an amount less than requested. Will you be able to complete the project/event if you do not receive the funds applied for?

We would appreciate any funding available and put it toward our target fund. Even one or two new targets will help keep us going until we can raise more funds.

9. Does your organization charge user fees/membership/admission? If yes, attach your current fee structure.
Yes

10. Does your organization receive any other support(s) from the CRD? (i.e. financial support, rental subsidies,

contribution agreements, tax exemption, use of CRD-owned facility) If yes, what support(s) and how much?

We rent the Stan Halco Arena for our weekly practice

11. How will you recognize the CRD's contribution to your organization?

We will recognize the CRD in our shoot signage, on our website and in emails to our members.

Date of your last Annual General Meeting (AGM): 1/25/2024

Previous Grant from CRD amount: \$ None

Previous project Description:

I confirm: *

THE INFORMATION INCLUDED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.


Date:

9/29/2024 

Signature: (President/Chairperson) ?



Please attach minutes, list of Directors, and Financial Statements * ?

File Name
 BighornAccountsSep23Aug24(10Sep).pdf 39.5 KB

A final report for your last grant received MUST be included with this submission, if not previously submitted.

If your organization charges user fees/memberships/admission, attach your current fee structure.

File Name



Bighorn Fee Structure.pdf

51.7 KB

Please provide a detailed financial budget for the project. *

File Name



Bighorn Archery target estimate.pdf

21.6 KB

Bighorn Archery – Financial budget (Wildcrete 3D Targets)

Qty 1- Cinnamon Brown Bear US\$653

Qty 1- Leopard with Rock US\$712

Qty 1- Standing Dall Sheep US\$638

Total: US\$2,003.00

Estimated total C\$2,603 plus freight from the US.

**** These numbers are based on Rinehart Targets, but we would research for either cheaper or smaller targets and raise the additional money to cover the cost of the targets and freight.

100 Mile Bighorn Archery Club Membership Form _____ year

Membership Rates

	Age Category	Price
Adult	18 - +++++	\$60.00
Youth	14 - 17	\$50.00
Junior	11 - 13	\$50.00
Cub/Mini Cub	0 - 10	\$45.00
Family	2 Adults and Children Under 18 living at home	\$100.00

Please Print Clearly

	Last Name	First Name	Gender	Age Category	Cost
Adult #1					
Adult #2					
Child #1					
Child #2					
Child #3					
Child #4					
				Family Rate	
				Total Cost	

PARENT/GUARDIAN if different than above

NAME: _____

MAILING ADDRESS _____

CITY _____ **Prov.** _____ **POSTAL CODE** _____ **Ph#** _____
House or mobile? _____

*******All Archery Club communications are via email*******

EMAIL ADDRESS _____

Member/Guardian Signature #1 _____ **Date:** _____

Bighorn Archery Club
Statement of Revenues and Expenses
For the period September 1, 2023 to August 31, 2024

REVENUE

Outdoor Shoot	3,629
Indoor Shoot	1,701
Fundraising	335
Grants	0
Memberships	1,000
Merchandise	425
Venue Sponsors	400
Target Sponsors	500
Donations	6
Sundry Revenue	8

NET REVENUE

4,375

EXPENSES

Bank Charges	6
Insurance	1,061
Stump Shoot	0
Outdoor Shoot	1,194
Indoor Shoot	916
Medals and Prizes	0
Merchandise	0
Office Supplies	0
Printing and Photocopying	367
Publicity and Advertising	0
Sundry Expenses	150
Targets and Repairs	125
Annual Venue Rent Fees	1,055
Website	513

TOTAL EXPENSES

5,381

EXCESS REVENUES OVER EXPENSES FOR THE YEAR

-1,006

Bighorn Archery Club

100 Mile House, B.C.
Meeting Minutes

Meeting Date: Jan 31 2024
Start Time: 6:03 pm

Reading of Minutes

Previous Meeting : Nov. 27th
Adopted as Read: Allen P 2nd: Chris K

Errors or Omissions:

None Noted

Treasurer's Report

Month	Initial Balance	Deposits	Expenses	Final Balance
Jan	7555.13	380	• 1211	6724.13 (-3000.00)

Approved: Chris K 2nd: Kelly S

Correspondence

Business Arising from Minutes/Old Business

Item	Discussion	Action
1) Nom/Elections Report	<ul style="list-style-type: none">Using the internet to facilitate the elections produced a small percentage more participation. New Executive – President Kelly Sinoski 1 st Vice President- Brian McGlashan 2 nd Vice President- Bobbi-Jo Dayman Treasurer- Rita Winkler Secretary- Diana Dayman	*Arrange for signing authority changes
2) Director/Signatories	Discussion about having Rebecca stay on as a director to help where needed	* Director Rebecca Zonruiter appointed
3) Stump Shoot Date	<ul style="list-style-type: none">Set date for May 5th 2024, discussion to include invited guests, continue to use Wood Frog Lake Park in LLH. As it is a secure place to avoid conflict with other users.	

New Business

Item	Discussion	Action
Send Email to Rick Kylo	<ul style="list-style-type: none"> Discussion to introduce new Exec. And Traditional shoot dates via email to Rick Kylo with the Snowmobile club. 	
Target Inquiry Info Fundraising, Grants, etc.	<ul style="list-style-type: none"> Forward to Feb <p>Forward to Feb.</p>	
Traditional Shoot Awards Printer Assistance	<ul style="list-style-type: none"> Forward to Feb. <p>Diana asked about a bit of financial help toward her printer replacement. Discussion ensued regarding what is charged to club, what is donated by Diana as well as her time etc... Motion made by Chris K to pay a monthly amount to Diana of 20.00 to cover costs. Ink Paper etc. Second by Allen, carried.</p> <p>Diana to keep track of copies etc, for year and revisit if needed.</p>	
Next Meeting	★ Feb. 28th 2024	

Meeting End Time: 7:00 pm

Bighorn Archery Executive Directors

President: Kelly Sinoski

First Vice-President: Brian McGlashan

Second Vice-President: Bobbi-Jo Dayton

Secretary: Diana Dayton

Treasurer: Rita Winkler

Director at large: Rebecca Zonruiter