



Grant for Assistance Application - South Cariboo / District of 100 Mile House

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Organiz	ation	info	ma	ion:

Charles and the control of the contr	The same of the sa
Name of Organization: PSO Parent	Dry Grad Committee
Malling Address: Poten Skew Ooden P.O. Box 910 100 Hille House	Scientary School
Telephone (office): 250 395 2461	email (office):
Purpose of Organization: To Palac Abraha graduation execut for the cure	s the and plan a stat, inclusive
flow long has the organization been in operation	
8C Society or Charitable Registration Number:	
Chairperson's names	
Telephone:	ille ()
Treasurer or Financial Officer's name:	
PTATANE AND A	to more processor and the first

のうけんと 1500 Grant Request: S<u>C2O</u> 9 1,500

#### Project Information:

TAKE

Bioldescription of proposed use of grant;

Dry Grad - Sife in Clustic Graduation event for

Costs of Marins / Stage & Class to Hamis the Bottest of

Costs of Marins / Stage to Bayroo to Pit To Atran the David/

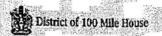
Davids.

How do you know there is a need for this project/event in your community?

Event year this is a large hearth for an graduating

Class to alebrate in a fun and responsible way

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Start date:

Sed. 1/2024

End date:

June 30/2025

Describe the key activities and timelines to complete the project

HADPAINAGE ACTIVITIES CORRECTED (ADERLULY THROUGH TO THE 2024

DISCOUNT DEPORTS | COSTS (MILL BY MANUELS THROUGHOUT THESE

AUGUSTUS IN PREPARATION OF GRAN IN TIME:

HOW WILL YOU DETERMINE IF THE PROJECT/EVENT IS SUCCESSFUL?

ALL GRADS AND FRIMILES ARE ARTE TO ATTEMN UNTHOUT THE BURDEN.

OF COSTS. CREATING AN AIL INCLUSIVE ATMOSPHERE, NO GRADS LEFT

WITH MAKING A DECISION OF WHETHER THEY CAN REFORD TO GO ON NOT.

Does your organization have sustainable funding? Please explain.

Is your organization applying for funds from other sources for this project/event? If yes, what other organization(s)? How much? \$

ANE Communities (JULL RE AMMORCHING AU BUSINESSES IN) TOWN FOR THEIR SUBBRIT IN) GIFTS / DOWNTIONS: (JUNIASVEQ POSSURE)
FUNDROIS WAS PROCEEDS AS WELL.

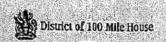
Describe the impact of this application being denied or approval of an amount less than requested.

Will you be able to complete the project/event if you do not receive the funding requested?

W. EVENT LINE HARDA NONE-THE-CEST HOWAVEL CORTAIN) ENTRY ABLE
FEATURES / FURNIS LUILL BE LINEVALUABLE;

Does your organization charge user fees/membership/admission? If yes, please explain or attach your current fee structure.

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Does your organization receive any other support(s) from the CRD? (i.e. financial support, rental subsidies, contribution agreements. tax exemption, use of CRD-owned facility)

No 🗆

Yes Di

If yes, what support(s) and how much?

(UE APPEL FOR THE OF CENTENNIAL PARK FOR DRY OF EVENTS

How will you recognize the CRO's contribution to your organization?

PDD + DOTRICE OF ION MILE WILL BE MENTIONED

THE PROGRAM AND BUD OF YEAR INESPAYED.

A final report for your last grant received MUST be included with this submission, If not previously submitted.

THE INFORMATION INCLUDED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Date

(Please print name)

Sent from my iPhone

# Budget Dry Grad 2025

Income	\$	Expenses
prom fees		
125 x \$ 70 Grads	8,750.00	Food and Beverage
60 x \$ 50 Dates	3,000.00	Photographer
Raffle	5,000.00	D)
Grants	2,000.00	Photobooth
Bottle Drive	5,000.00	Park Deposit
Jail and Bail	6,000.00	Entertainment
Haunted House	800.00	Decorations and Mocktail Bar
Hockey Game	800.00	Advertising / Thank you note in paper
Parade/Craft Fair	1,500.00	Water bottles
Purdy's / Global Coffee	500.00	Prizes
Safe Ride Home	1,500.00	Annual Society Filing
Online Auction	5,000.00	Insurance
Pizza Day	3,000.00	
Donations	1,000.00	
Total Income	43,850.00	

Income	\$	Expenses	\$
prom fees			
68 x \$ 70 Grads	4,760.00	Food and Beverage	3,733.15
33 x \$ 50 Dates	1,650.00	Photographer	696.00
Raffle	5,624.29	DJ	1,574.20
Grants	2,000.00	Photobooth	925.00
Bottle Drive	5,108.68	Park Deposit	170.00
Jail and Bail	6,912.50	Arcade rentals	2,821.28
Haunted House	894.20	Decorations and Mocktail Bar	1,359.94
Hockey Game	883.26	Advertising	60.74
Parade/Craft Fair	1,504.50	Water bottles	4,536.00
Outhouse Races	59.55	Prizes	14,539.19
Purdy's	487.25	annual Society Filing	40.00
Safe Ride Home	1,463.70	Insurance	345.00
Online Auction	5,135.00	Casio Games	8,610.00
Pizza Day	3,545.00		
Donation BCGEU	200.00		
Donation G7 industrial	500.00		
Total Income	40,727.93		39,410.50

6,000.00 700.00 1,500.00 1,000.00 170.00 3,000.00 12,000.00 100.00 4,500.00 40.00

345.00

43,855.00

### Minutes PSO Grad Meeting - Oct. 1, 2024

#### Welcome:

Thank you all so much for coming out and joining us on such short notice

Meeting Start time: 6:05pm

#### Attendance:

Kathy Grieve, Jon Grieve, Leighton Grieve, Oland Vickers, Marcy Vickers, Tanis Ferguson, Krystel Menning, Shwnna Sinclair, Katherine Schmidt, Leanne Pasanen, Keri & Paul Donnelly, Laurie Findlay, Harry Findlay, Kristy Gosselin, Julia Dubios, Jen Jones, Melissa Shewchuck, Vanessa Smith, Jenyne Dorfer, Lindsay Crites, Denice Walder Kuyik, Gene Wany, Lisa Kreschuck, Luca Weir, Nicole Weir, Juelle Kuyek, Kolby Heit, Peggy Reed, Janine Friesen, Amanda Plewes, Jennifer Tanner, Nicole Blades, Hunter Atkinson

#### Introduction of last years Grad Representative:

Kristy Gosselin reported on last years

- Grad Society
- 2. Fundraisers
- 3. Events
- 4. Grants
- 5. Prom

#### Grant Info.:

CRD and District needs to be done ASAP! Hand in tonight!

**Executive Committee:** 

President: Jon Grieve

Vice President: Vanessa Smith

Secretary: Amanda Plewes

Treasurer: Denise Walder Kuyik

All above named members will be added as signing authorities on the bank account, number 499483, held at Williams Lake and District Credit Union.

Denise to draft a letter of direction to the bank to change over signing authorities.

# Fundraisers:

- 1. Halloween Haunted House: Laurie Findley to be point person
- 🚵 🏿 🖟 Sold Trail / Bottle drive: Jen Jones to be point Person

- 3. Purdys / cookie sale
- 4. Hockey Night
- 5. Radio Pizza
- 6. Jail and Bail
- 7. Fashion Show
- 8. Raffle
- 9. Safe rides
- 10. Online Auction
- 11. Christmas Parade

### **Dry Grad / Grad Ceremony:**

- 1. Date: June 20 / 21
- 2. Location: Rink / Park & PSO gym
- 3. Time: unknown4. Theme: unknown

### **Student Grad Committee:**

To be form ASAP

Meeting adjourned: 7:30

Next Meeting: Oct. 8, 2024 6pm

## **Current directors for PSO Dry Grad Committee of 2024**

President/ Chairperson: Jon Grieve

Vice- President/ Chair: Vanessa Alexander

**Secretary: Amanda Plewes** 

**Treasurer: Denise Waldner Kuyek** 

I don't have a final report from the previous grad class. The CRD/District was publicly recognized for providing funding in the local paper, on the radio, and during the announcement at prom. The funds were utilized to help the Dry Grad of 2024 to be a big success. There were a lot of costs like decorations, entertainment, insurance, music, food ect. so this grant helped to alleviate some of these costs to make the grad a huge success and enjoyable for all those involved!