



**Grants for Assistance Application**

Central Cariboo and Cariboo Chilcotin

Tuesday September 30th 2025 4:58 PM

**Name of Organization:** Miocene Community Centre Society

**Mailing Address:** Box 392, 150 Mile House, BC, V0K 2G0

**Physical Address:** 3511 Horsefly Road, 150 Mile House, BC, V0K 2G0

**Telephone (office):** 250-296-3615      **email:** miocenecc@gmail.com

**Purpose of Organization:** The purpose of the Society is to run the Miocene Community Centre as a community hub for residents from 150 Mile House to Horsefly BC.

**How long has the organization operated in the community?** 45 years

**BC Society Registration Number:** S0013304

**Federal Charitable Registration Number:** 893345769 RR 0001

**Chairperson's name:** Amber Nehring

**Telephone:** [REDACTED]      **email:** [REDACTED]

**Treasurer or Financial Officer's name:** Susan Hall

**Telephone:** [REDACTED]      **email:** [REDACTED]

**Current Grant Requested from CRD:** \$ 5000

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**PROJECT INFORMATION**

**1. Brief Description of Proposed Use of Grant Being Applied For:**

Our goal is to dig a 2nd well at the Community Centre.

**2. How do you know there is a need for this service/project in our community?**

There is a clear need for this well because the Miocene Community Centre's existing well has become unreliable, especially during high-use periods or drought conditions. As the only community centre between Williams Lake and Horsefly, the Centre plays a crucial role in serving the local population—not only by hosting regular community events and services but also by acting as an emergency hub during heatwaves, wildfires, and other crises. A secondary well is essential to ensure a dependable water supply for drinking, hygiene, food preparation, livestock care, and garden maintenance. This additional water source would significantly improve the Centre's capacity to support the community, particularly in times of emergency.

**3. Start date of the project:** 5/1/2026    **End date for the project:** 6/30/2026

**4. Describe the key activities and timelines to complete this project:** We obtained a quote last year (that is being honoured for this grant application). When funding is secured, we will have the well dug next spring/summer.

**5. How will you determine if the project/event was successful?** A 2nd well will provide us with the back up water supply needed to run the Centre.

**6. Does your organization have sustainable funding? Please explain.** We collect memberships each year for a nominal fee, we rent the hall for community events, and we host multiple fundraisers to ensure sustainability. The Community Centre relies heavily on volunteer hours and we are lucky to have a dedicated group of people who work tirelessly for its success.

**7. Is your agency applying for funds from other sources for this project/event?**

Yes

**If so, which organizations?** We are applying to four different grants - CRD, WL Community Forest, Horn Fund, and Four Rivers Community Fund and will also be seeking funds from the two overweight trucking funds.

**8. Describe the impact of this application being denied or approval of an amount less than requested. Will you be able to complete the project/event if you do not receive the funds applied for?**

We are starting the process now to ask for \$5,000 each from the CRD, the WL Community Forest Community Grant, the Horn Levy Fund, and the Four Rivers Co-op Community Fund. In addition to these applications, we will be seeking other funding until we reach our goal of \$23,000. The Community Centre has some funds but not enough to complete this project and maintain our regular operations. This special project will require us to receive funds from the above-mentioned grants.

**9. Does your organization charge user fees/membership/admission? If yes, attach your current fee structure.**

Yes

10. Does your organization receive any other support(s) from the CRD? (i.e. financial support, rental subsidies, contribution agreements, tax exemption, use of CRD-owned facility) If yes, what support(s) and how much?

Parcel Tax, \$12,500

11. How will you recognize the CRD's contribution to your organization?

We are supported by the CRD through a parcel tax, totaling \$12,500 in 2025.

Date of your last Annual General Meeting (AGM): 11/24/2024

Previous Grant from CRD amount: \$

Previous project Description:

I confirm: \*

THE INFORMATION INCLUDED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Date:

Signature: (President/Chairperson) 

9/30/2025



Please attach minutes, list of Directors, and Financial Statements \* 

File Name



MCC\_FinancialStatments\_2024.pdf

4.2 MB



AnnualReport\_BCSocieties\_Nov242024 (1).pdf

62.5 KB




AGM November 24th 2024 minutes.docx.pdf


145.0 KB

A final report for your last grant received **MUST** be included with this submission, if not previously submitted.

If your organization charges user fees/memberships/admission, attach your current fee structure.

File Name
 <a href="#">membership form-single.docx.pdf</a> 139.0 KB

Please provide a detailed financial budget for the project. \*

File Name
 <a href="#">BigCountry_Quote.pdf</a> 1.5 MB

**Big Country Pumps Inc.**

Box 1333  
150 Mile House, BC  
V0K 2G0  
250-302-1334  
[rgrey@telus.net](mailto:rgrey@telus.net)

August 23, 2024

To: Miocene Community Centre

Water system:

Allow for a 100' well \$14,000.00  
Garden shed delivered \$4,000.00

*Pump, wire and pipe set in well*

- *Install pitless adapter & cap*
- *Hook up electrical for well*
- *Supply and install pressure tank and fittings*
- *Install yard hydrant near well*
- *Installation for summer use only*

\$9,460.00

Total \$ 27,460.00 + GST

Rob Grey  
Big Country Pumps Inc.

**Miocene Community Centre  
Annual General Meeting Minutes  
November 24th 2024**

1. **Call to Order:** Amber Nehring **Start time - 2:10pm**
2. **Quorum:** Yes
3. **Additions to Agenda:** None
4. **Guest(s):** Mike Doherty - Election Officer, Maureen Lebourdais - CRD Area F
  
5. **Adoption of Agenda:** Amy Langlois motion to adopt agenda, Maureen Lebourdais seconded. Carried.
  
6. **Minutes of November 25th, 2023 Annual General Meeting**
  - a. Adoption of minutes: Kylie Green motion to adopt the Minutes as presented, Susan Hall seconded. Carried.
  - b. Business arising from the minutes: None
  
7. **Susan Hall**

**Treasurer's Report:** Susan Hall motion to accept Treasurer's report as read. Pam Mahon seconded. Carried.
  
8. **Directors reports:**
  - a. **Amber Nehring – President** - Focus this year was on completing a few projects that had been underway in prior years. First, the team building the barn made great progress, including the installation of the roof. Second, the Community Forest grant supported clean up behind the hall. A grant has been submitted to dig a new well in the garden/barn area and a water line is already established underground to the garden. The Halloween shed got a makeover and is now housing all of the Halloween supplies. A portable stage system was purchased from the Indoor Rodeo Association and can be used in various ways in the hall and in the barn and even outdoors on the grounds. Grant submitted to purchase a commercial freezer to support a freezer meal plan that is in the works. Looking forward to 2025, the old well behind the hall will be deactivated, hydro to the caretaker's site needs to be reinstated. Thank you to the 2024 Board of Directors.
  - b. **Brenda Gordon - Vice President** - not present, reported submitted to Amber. Bingo going very well with average of 25 players. Have increased selection of packages that can be purchased. Bingo will run into June this year. Training provided to six people. Fundraising goal from Bingo is to purchase a large outdoor grill that can be used in barn for events. Fire extinguishers serviced in August. New sign ordered and received acknowledging funding from Williams Lake Community Forest.
  - c. **Kylie Green - Secretary** - Involved in two Kids Club events and the Clothing Exchange as well as Christmas Market, 2023. Community Kitchen inspection completed. Water Sample audit completed and now moved to once monthly schedule. Rental Agreement drafted for Community Kitchen. Merchandise (magnets, hats, tshirts, mugs) ordered to go along with book. Sought funding for Emergency Medical Fund and found out through this process that this is something the WL Lion's Club supports and asks should go to them. Thankful for the volunteers at the MCC in a time where it is harder and harder to find.

- d. **Jaime Cameron – 2 yr Director** - not present. No report received.
- e. **Marcia Butterfield – 2 yr Director** - not present, report submitted to Amber. Willing to stand for 2nd year of 2-year term.
- f. **Tanya Mack – 1 yr Director** - not present, report submitted to Amber. Volunteering evolved from helping with the concession at bingo to managing concession supply levels to support a concession every Sunday at the Farmer’s Market. Concession has generated approximately \$4,000 in revenue for the MCC.
- g. **Kelly Simpson – 1yr Director** - Working as Janitor and focus as a Director has been on cleaning and maintenance. Several maintenance tasks were completed including: small leak in the janitors closet was repaired, break in main line to the septic was quickly repaired by Big Country Pumps; hardi-board replaced on outside of building; lower walls of hall were oiled; deep clean of kitchen was completed; quilts were hung in entry hall; new countertop installed in kitchen; parking lot crack repaired; fire department washed tennis courts during community clean-up day.
- h. **Chris Donaldson – 1 yr Director** - Coffee continues to be a well-attended weekly event. Yoga now has 13 participants and all are required to purchase memberships to join.
- i. **Carla Krogan – 1 yr Director** - The Miocene Community Centre Farmers’ Market was started on March 3, 2024 and will be ending this year on December 15. The market runs from 10am until 2pm every Sunday. In this, our first year, we have experienced ups and downs. Some markets have 2 vendors and some up to 12. However, the market is now bringing in new vendors and customers regularly. The concession started with chips, pop and coffee but now has evolved to serving lunch and we serve between 20-30 lunches every Sunday. Community members are coming just for lunch and taking lunch to go. The table fees have brought in approximately \$1500. Our goal for next year is to increase our advertising and get the word out to the community and beyond. A big thanks to all of the volunteers who make this market happen.

## 9. New Business:

- a. **Ross McCoubrey** - noted that a past event that included harvesting from community garden to produce meals as a group was successful.

## 10. Other Business:

- a. **Mike Doherty** - Barn Update: Norm Dewinter and Steven Doherty volunteered a lot of time. Roof is on. Mike will work on windows over the winter, to be installed next spring.
- b. **Maureen Lebourdais** - Fire Truck Referendum was completed. Truck to be financed over 10 years. Tries to attend our Board meetings, enters submission for monthly newsletter, prefers to be contacted directly via phone or email rather than over social media. Please do not hesitate to reach out with concerns.
- c. **Shirley Furlong** - Discussion around proper storage of tables, will look at solutions in storage closet and potentially taking wall out between the two storage spaces.

## 11. Elections:

- I. **President - 2 year term –**  
**Amber Nehring - nominated by Amy Langlois; acclaimed**
- II. **Secretary – 2 year term –**  
**Amy Langlois – nominated by Kelly Simpson; acclaimed**

**III. 3-5 Directors – 1 year term each** – currently held by Chris Donaldson, Tanya Mack, Kelly Simpson, Carla Krogan:

Nominations for Chris Donaldson, Tanya Mack, Kelly Simpson, Carla Krogan and Kylie Green put forth by Pam Mahon; acclaimed. Election Official allowed for group nomination as all 1-year directors were willing to stand again. **Election official declared nominations closed.**

**Next regular monthly directors meeting:** December 18th, 2024, 7pm

**Motion to adjourn:** Amy Langlois.

**Seconded by:** Susan Hall

**Adjournment:** 3:30pm

\*\*\*AMENDMENTS, made as of December 18th, 2024 Board of Directors Meeting:

Jaime Cameron, submitted resignation from Board of Directors after AGM.

Kelly Simpson reassigned/re-elected as 2-year Director

**AMENDED Board of Directors**  
**Up for Election next AGM, November 2025**

President, Amber Nehring, elected November 2024, 2-year position

Vice-President, Brenda Gordon, now serving Year 2 of 2-year position

Secretary, Amy Langlois, elected November 2024, 2-year position

Treasurer, Susan Hall, now serving Year 2 of 2-year position

2-Year Directors:

1. Marcia Butterfield, now serving Year 2 of 2-year position
2. Kelly Simpson, elected November 2024, 2-year position

1-Year Directors, elected November 2024:

1. Carla Krogan
2. Tanya Mack
3. Chris Donaldson
4. Kylie Green



# 2024 BC SOCIETY ANNUAL REPORT

BC Society • Societies Act

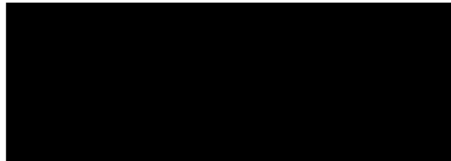
**NAME OF SOCIETY:** MIOCENE COMMUNITY CENTRE SOCIETY  
**Incorporation Number:** S0013304  
**Business Number:** 89334 5769 BC0001  
**Filed Date and Time:** November 24, 2024 05:40 PM Pacific Time  
**Annual General Meeting (AGM) Date:** November 24, 2024

## REGISTERED OFFICE ADDRESS INFORMATION

<b>Delivery Address:</b>	<b>Mailing Address:</b>
3513 HORSEFLY ROAD	3513 HORSEFLY ROAD
PO BOX 392	PO BOX 392
150 MILE HOUSE BC V0K 2G0	150 MILE HOUSE BC V0K 2G0

## DIRECTOR INFORMATION AS OF November 24, 2024

**Last Name, First Name Middle Name:**  
 BUTTERFIELD, MARCIA



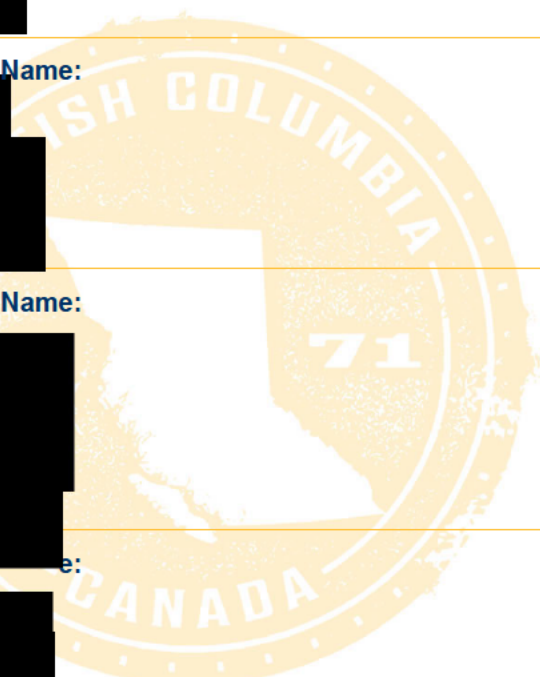
**Last Name, First Name Middle Name:**  
 CAMERON, JAIME



**Last Name, First Name Middle Name:**  
 DONALDSON, CHRISTINE

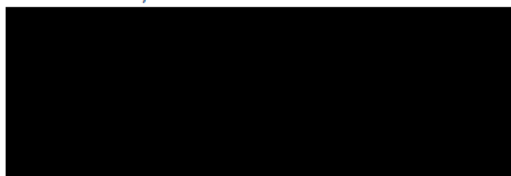


**Last Name, First Name Middle Name:**  
 GORDON, BRENDA



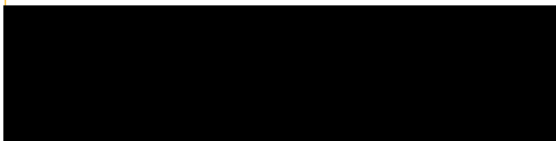
**Last Name, First Name Middle Name:**

GREEN, KYLIE



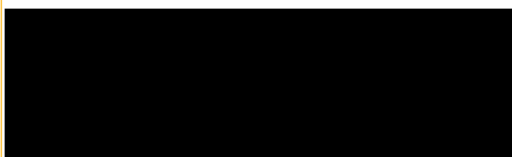
**Last Name, First Name Middle Name:**

HALL, SUSAN



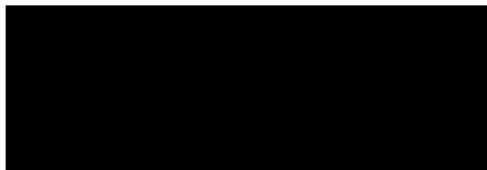
**Last Name, First Name Middle Name:**

KROGAN, CARLA



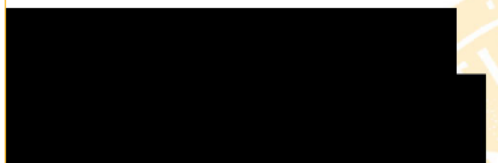
**Last Name, First Name Middle Name:**

LANGLOIS, AMY



**Last Name, First Name Middle Name:**

MACK, TANYA



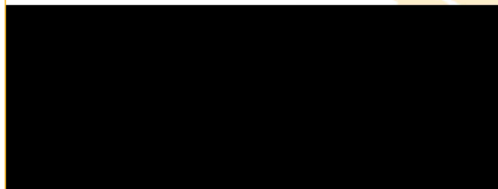
**Last Name, First Name Middle Name:**

NEHRING, AMBER



**Last Name, First Name Middle Name:**

SIMPSON, KELLY



**CERTIFICATION**

I, Kylie Green, certify that I have relevant knowledge of the society, and that I am authorized to make this filing.



**Miocene Community Club**  
**Compiled Financial Information**  
*October 31, 2024*

**Miocene Community Club**  
**Contents**

*For the year ended October 31, 2024*

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To the Management of Miocene Community Club:

On the basis of information provided by management, we have compiled the statement of financial position as at October 31, 2024, and the statements of operations and changes in net assets for the year then ended, and Note 1, which describes the basis of accounting applied in the preparation of the compiled financial information ("financial information").

Management is responsible for the accompanying financial information, including the accuracy and completeness of the underlying information used to compile it and the selection of the basis of accounting.

We performed this engagement in accordance with Canadian Standard on Related Services (CSRS) 4200, *Compilation Engagements*, which requires us to comply with relevant ethical requirements. Our responsibility is to assist management in the preparation of the financial information.

We did not perform an audit engagement or a review engagement, nor were we required to perform procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an audit opinion or a review conclusion, or provide any form of assurance on the financial information.

Readers are cautioned that the financial information may not be appropriate for their purposes.

Williams Lake, British Columbia

November 21, 2024

Chartered Professional Accountants

**Miocene Community Club**  
**Statement of Financial Position**

*As at October 31, 2024*

	2024	2023
<b>Assets</b>		
<b>Current</b>		
Cash	32,622	34,102
Short-term investment	11,132	10,643
	43,754	44,745
<b>Capital assets (Note 3)</b> <i>Barn 16,910.00 Stage #4500<sup>00</sup></i>	427,600	404,990
	471,354	449,735
<b>Liabilities</b>		
<b>Current</b>		
Accounts payable and accrued liabilities	3,271	3,230
<b>Net Assets</b>	468,083	446,505
	471,354	449,735

**Miocene Community Club**  
**Statement of Operations**  
*For the year ended October 31, 2024*

	2024	2023
<b>Revenue</b>		
Grant revenue	30,746	31,469
Fundraising	10,539	7,475
Concession	5,557	636
Barn fund	4,250	5,975
Hall rental	3,471	1,900
Memberships	1,320	1,340
Donations	1,236	1,155
Gaming	1,144	532
Other <i>Coffee</i>	949	4,541
Workshops	550	330
Interest	502	68
	60,264	55,421
<b>Expenses</b>		
Advertising	1,749	40
Bank charges and interest	137	163
Barn expenses *	-	5,392
Donations	600	-
Insurance	6,040	5,991
Janitorial	2,607	873
Licences and fees	28	26
Office expenses	249	315
Professional fees	2,010	1,859
Repairs and maintenance	5,699	3,830
Special projects <i>Miocene Book</i>	5,187	-
Subcontracts <i>SD WORKSHOP</i>	300	-
Supplies	8,008	3,717
Telephone	1,299	1,173
Training and education <i>Food Safe</i>	1,710	-
Utilities	3,051	5,501
WCB	12	9
	38,686	28,889
<b>Excess of revenue over expenses</b>	<b>21,578</b>	<b>26,532</b>

\* Barn expenses - moved to capital assets

**Miocene Community Club**  
**Statement of Changes in Net Assets**  
*For the year ended October 31, 2024*

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	<i>2024</i>	<i>2023</i>
Net assets, beginning of year	446,505	419,973
Excess of revenue over expenses	21,578	26,532
Net assets, end of year	468,083	446,505

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